



## GATHERING

### WELCOME

#### AFFIRMATION OF WELCOME STATEMENT

- P** Let us affirm our welcome statement.
- C** **Grace Lutheran Church commits to live as a community of people seeking reconciliation and wholeness in our life together and in our ongoing outreach to the world. We commit to the work of anti-racism, anti-ableism, liberation, and environmental justice for all of God's beloveds.**
- We affirm the sacredness of people of all sexual orientations, gender identities, and gender expressions. We affirm the sacredness of all those who have experienced exclusion because of race, culture, disability, age, or physical demeanor. We affirm the sacredness of those who wrestle with addiction, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us.
- You are absolutely invited to share your gifts as you join us in this lifelong journey. We welcome and embrace all who are seeking God's love and grace. We need each other and our sincere hope is by being in community together we will know the kin-dom of God has come near.

**WELCOME SONG:** —Carolyn Reynolds

#### INVOCATION

- P** In the name of the Creator, the fountain of life, in the name of Christ, the pulse of life, and in the name of the Spirit, the breath of life. Amen.
- C** **Holy! Holy! Holy! Earth is filled with God's presence.**
- P** The Lord of life be with you.
- C** **And also with you.**
- P** Christ, we come into your presence to worship in this sanctuary called Earth,
- C** **a planet pulsating with your presence, a presence quivering in the forests, a presence vibrating in the land, a presence pulsating in the wilderness, a presence shimmering in the rivers.**
- P** God, reveal yourself to us in this place, and show us your face in all creation.
- C** **Holy! Holy! Holy! The whole earth is filled with your glory.**

#### CALL TO WORSHIP:

- P** We invite the countryside to worship with us:
- C** **wildflowers and mushrooms, swirling grasses and goldenrods.**
- P** We invite the farmlands to sing with us:
- C** **wheat fields, orchards, and vineyards; hayfields, gardens, and wetlands.**
- P** We join with all the fauna of the fields in praising God:
- C** **horses, sheep, and cattle, grass snakes and grasshoppers, eagles and crows.**
- P** We invite the ground to stir deep below:

- ☐ life-giving microbes restoring the soil, beetles and worms preparing our food.
- ☐ We celebrate the song of the soil!
- ☐ Sing, soil, sing!

**GATHERING SONG: "Declaring Glory"**

Verse 1: *When I was young*

*You woke me with the sound of song  
The wind and rhythm drew me along  
I echoed in the hymn of the dawn*

*Chorus 1: I turned and turned  
This dance that all the planets learn  
In circles 'round the stars as they burn  
I praise you as I orbit and turn*

Refrain: *Declaring glory glory Declaring glory  
glory*

Verse 2: *The mountains rise*

*The forests grow before my eyes  
The moments and the seasons unwind  
Then turn again embracing the tide*

*The waters fall*

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*And carve their way across my soil  
Their canyons cutting deep in my soul  
I praise You while the rivers still roar*

Refrain: *Declaring glory glory Declaring glory  
glory*

Verse 3: *New life begins*

*Your creatures dance across my skin  
Like me they have your spirit within  
But soon they fade away as I spin  
They fall to dust  
And dress me in decay and rust  
Their secrets buried deep in my crust  
I praise you in the layers of dust*

Refrain: *Declaring glory glory Declaring glory  
glory*

**MUSTARD PRAYER**

- ☐ O Creator of the universe, let our leaders take bold action to protect our common home from the climate emergency. Let each one of their actions be guided by love for neighbor, love for creature, and love for all of your creation. And let me be a mustard seed today. In both small and big action, let what I do today multiply so our common home is protected for all creatures. Amen.

**WORD**

**FIRST READING: Genesis 3:14-19; 4:8-16**

☐ A reading from Genesis.

**T**he Lord GOD said to the serpent,  
"Because you have done this,  
cursed are you among

all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you  
and the woman,  
and between your offspring and  
hers;  
he will strike your head,  
and you will strike his heel."

To the woman he said,  
"I will greatly increase your pangs in childbearing;  
in pain you shall bring forth children,  
yet your desire shall be for your husband,  
and he shall rule over you."



And to the man he said,  
"Because you have listened to the voice of your  
wife,  
and have eaten of the tree  
about which I commanded you,  
'You shall not eat of it,'  
cursed is the ground because of you;  
in toil you shall eat of it all the days of your  
life;  
thorns and thistles it shall bring forth for  
you;  
and you shall eat the plants of the field.  
By the sweat of your face  
you shall eat bread  
until you return to the ground,  
for out of it you were taken;  
you are dust,  
and to dust you shall return." ...

<sup>4:8</sup>Cain said to his brother Abel, "Let us go  
out to the field." And when they were in the field,  
Cain rose up against his brother Abel, and killed  
him.

Then the LORD said to Cain, "Where is your brother Abel?"

He said, "I do not know; am I my brother's keeper?"

And the LORD said, "What have you done? Listen; your brother's blood is crying out to me from the ground! And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth."

Cain said to the LORD, "My punishment is greater than I can bear! Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me."

Then the LORD said to him, "Not so! Whoever kills Cain will suffer a sevenfold vengeance."

And the LORD put a mark on Cain, so that no one who came upon him would kill him. Then Cain went away from the presence of the LORD, and settled in the land of Nod, east of Eden.

 The word of the Lord.

**C Thanks be to God.**

### Psalm 139:7-10

<sup>7</sup>Where can I go then from your Spirit?

Where can I flee from your presence?

<sup>8</sup>**If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.**

### CHILDREN'S MESSAGE

#### GOSPEL: Matthew 12:38-40

**P** The holy gospel according to Matthew.

**C Glory to you, O Lord.**

**T**hen some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."

But he answered them, "An evil and adulterous generation asks for a sign, but no sign

**SERMON** — Rev. Jonathan Barker


#### SONG OF THE DAY: All Creatures Lament

1: *All creatures of our God and King  
Lift up your voices let them ring  
Fill the earth with lamentation  
Cry out abuses of our power*

<sup>9</sup>If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

<sup>10</sup>**even there your hand will lead me  
and your right hand hold me fast.**

#### SECOND READING: Romans 5:12-17

 A reading from Romans.

**T**herefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

 The word of the Lord.

**C Thanks be to God.**

will be given to it except the sign of the prophet Jonah. For just as Jonah was three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth. "

**P** The gospel of the Lord.

**C Praise to you, O Christ.**

*Tell what we lose with every hour  
To our greed and depredation  
Lord have mercy Christ have mercy  
Lord have mercy*

(Instrumental)

2: *All creatures winging in the air*  
*Cry out the failures of our care*  
*Fill the sky with lamentation*  
*Shout through the clouds of smoke and ash*  
*Choked with the fumes of poison gas*  
*Tell us of our degradation*  
*Lord have mercy Christ have mercy*  
*Lord have mercy*

3: *All creatures hidden in the seas*  
*Lift up your anguished prayers and pleas*  
*Fill the sea with lamentation*  
*Teach us to see your wonders now*  
*Help us to make a holy vow*  
*Here to halt your devastation*  
*Lord have mercy Christ have mercy*  
*Lord have mercy*

(instrumental)

(Instrumental)

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## CREATION CREED

- P** God creates all things, renews all things, and celebrates all things.
- C** **This we believe.**
- P** Earth is a sanctuary, a sacred planet filled with God's presence, a home for us to share with all creatures.
- C** **This we believe.**
- P** God became incarnate, a part of Earth, like Adam, a human being called Jesus Christ, who lived and breathed and spoke among us, suffered and died on a cross for all human beings and for all creation.
- C** **This we believe.**
- P** The risen Jesus is the Christ at the center of creation, reconciling all things to God, renewing all creation, and filling the cosmos.
- C** **This we believe.**
- P** The Spirit renews life in creation, groans in empathy with a suffering creation, and waits with us for the rebirth of creation.
- C** **This we believe. We believe that with Christ we will rise and with Christ we will celebrate a new creation.**

Verse (ELW #752)

*Lord, listen to your children praying,*  
*Lord, send your Spirit in this place;*

*Lord, listen to your children praying,*  
*send us love, send us power, send us grace.*

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## PRAYERS OF INTERCESSION

- P** Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*A brief silence.*

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,

- C** **receive our prayer.**

- P** We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,

- C** **receive our prayer.**

- P** We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,

- C** **receive our prayer.**

- P** We pray for our neighbors who face illness of any kind:

- Dawn Bench (Welcome Center volunteer)
- Doug Becker (Marlene's son)
- Eric Berge (Paul's brother)
- Pat Bernacchi
- Jackie Brichacek (Nancy's sister-in-law)
- Andrew Calvert
- Holly Cummings
- Eric Dangerfield
- Jan Dugdale
- Gregory Foster
- Judy Gregory
- Shirleen Gulick
- Cogan Holly Hall
- Aggie Hartnell (Bert's mother)
- Christine Hill
- Sydney & Skyler Houston
- Dick Kauffman
- Rubel Pierce (Randy's father)
- Carolyn Reynold's children Eddie, Santino, and Lytosh
- Martha, Joel, and Jeanette Sanchez
- Cynthia Schwartz (Norma's daughter)
- Patti Shields
- Jill Swails
- Marcia Swanson
- Joyce Swift
- Andrew Tate
- Ron and Linda Wadham
- Steve & Heather Waldron
- Florence and Jacqueline Walker (Carolyn's sisters)
- Timothy Walker
- Dottie Watts
- Chris Webb (Bert's sister)
- Kristi Weiss
- Pam Wisse.

For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy (*especially...*). Merciful God,

**☐ receive our prayer.**

**☐** We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

**☐ receive our prayer.**

*Here other intercessions may be offered.*

**☐** We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world (*like Hildegard, Abbess of Bingen, whom we commemorate today*). Merciful God,

**☐ receive our prayer.**

**☐** Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

**☐ Amen.**

## PEACE

**☐** Peace be with you.

**☐ And also with you.**

## ANNOUNCEMENTS

## MEAL

### OFFERING PRAYER

**☐** God, our Creator, through your love you have given us these gifts to share. Accept our offerings as an expression of our thanksgiving and as a sign of our concern for those in need, including all our fellow creatures on planet Earth.

**☐ With all creation, we bless our Creator.**

### GREAT THANKSGIVING:

**☐** The Creator be with you and all creation.

**☐ And also with you.**

**☐** Open your hearts.

**☐ We open them to our Creator.**

**☐** Let us give thanks to the Maker of heaven and Earth.

**C It is right to join creation in thanking God.**

**P** It is right to give you thanks, loving Creator. Your word is the impulse for all things to be, for space, stars, and stardust to appear, for Earth to emerge from the deep, for life to be born of Earth, and for humans to be born of Earth and the Spirit.

You chose human beings to be your servants on Earth, to care for our garden home; you suffered when they desecrated the Earth and its waters and lands. Your Spirit is the life impulse in all things, renewing the barren and healing the wounded, groaning in anticipation of a new creation, stirring a new life born of water and the Spirit.

You chose to be born a human being, to become a part of Earth, to suffer, die, and rise from the dead—to redeem humankind, to restore creation, and to reconcile all born of Earth and the Spirit.

Your presence is the living power in all things, the Christ deep among us, filling Earth—land, sea, and air—filling every element and place, filling the grain and the grape we share with you this day.

Therefore with angels and archangels, saints and sinners, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of creation, we proclaim your presence among us.

**C Holy, holy, holy, God of all life, Earth and sea and sky and all things that exist are full of your presence and glorify your name. Amen.**

**WORDS OF INSTITUTION**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**LORD'S PRAYER**

**P** We pray our common prayer that Christ taught us.

**C Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven:**

**The hallowing of your name echoes through the universe!**

**The way of your justice be followed by the peoples of the world!**

**Your heavenly will be done by all created beings!**

**Your beloved community of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.**

**In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.**

**From trials too great to endure, spare us.**

**From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and forever. Amen.**

(Adapted from *The New Zealand Book of Prayer* | *He Karakia Mihinare o Aotearoa*. This version of the Lord's Prayer was influenced by Maori theologians)

**INVITATION**

**P** Come, for all things are now ready. Come to the table with all your kin and share with all in need: the gift of healing for those in pain, the gift of forgiveness for those in sin, the gift of assurance for those in doubt, and the gift of hope for those in tears.

**C May we who share these gifts, share Christ with one another and with all our kin.**

**COMMUNION**

**P** The body of Christ, given for you.  
The blood of Christ, shed for you.

R7 Amen.

**SONGS:** Lord Have Mercy

Chorus: *Lord have mercy*

*Lord have mercy Lord have mercy  
Lord have mercy*

1: *Holy Spirit rest upon us*

*Lead us in the way of your justice*

*Holy Spirit rest upon us*

*Teach us how to serve in our weakness* Chorus

2: *Holy Spirit rest upon us*

*Teach us how to tend to creation*

*Holy Spirit rest upon us*

*Guide us from our path of destruction* Chorus.

Instrumental

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**SONG 2: *Blessed Assurance*** (ELW #638)

1: *Blessed assurance, Jesus is mine!*

*Oh, what a foretaste of glory divine!*

*Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.*

Refrain: *This is my story, this is my song,*

*praising my Savior, all the day long:*

*this is my story, this is my song,  
praising my Savior all the day long.*

2: *Perfect submission, perfect delight,*

*visions of rapture now burst on my sight;*

*angels descending bring from above*

*echoes of mercy, whispers of love.* Refrain

3: *Perfect submission, all is at rest;*

*I in my Savior am happy and blest,*

*watching and waiting, looking above,*

*filled with his goodness, lost in his love.*

Refrain

## THANKSGIVING

☐ We thank you, Christ, for the meal we have celebrated with you and we pray that through your body and blood we may be healed and become agents of healing for Earth. Amen.

## SENDING

### BLESSING

☐ May the God who is above all and through all and in all fill you with the knowledge of God's presence in Earth, and the pulsing of Christ in creation, through whom all things are reconciled and renewed.

☐ Amen

### SEASON OF CREATION PRAYER

☐ Creator of All, from your communion of love life sprung forth like a mighty river and the whole cosmos came into being.

☐ **On this Earth of overflowing love, the Word was made flesh and went forth with the life-giving waters proclaiming peace and justice for all creation.**

☐ You called human beings to till and keep your garden. You placed us into right relationship with each creature, but we failed to listen to the cries of the Earth and the cries of the most vulnerable. We broke with the flowing communion of love and sinned against you by not safeguarding the conditions for life.

☐ **We lament the loss of our fellow species and their habitats, we grieve the loss of human cultures, along with the lives and livelihoods that have been displaced or perished, and we ache at the sight of an economy of death, war and violence that we have inflicted on ourselves and on the Earth.**

**Open our ears to your creative, reconciling and sustaining Word that calls to us through the book of Scripture and the book of creation. Bless us once again with your life-giving waters so that the Creator Spirit may let justice and peace flow in our hearts and overflow into all creation. Open our hearts to receive the living waters of God's justice and peace, and to share it with our suffering brothers and sisters, all creatures around us, and all creation.**

**Bless us to walk together with all people of good will so that the many streams of the living waters of God's justice and peace may become a mighty river all over the Earth.**

☐ In the name of the One who came to proclaim good news to all creation, Jesus Christ.

☐ Amen.



**SENDING SONG: "I'll Not Be Shaken"**

1: *For God alone I wait in silence  
My soul is still before the Lord  
He is my rock and my salvation  
My fortress strong I trust in Him*

Chorus 1: *I'll not be shaken I'll not be shaken  
For all my hope is in His love  
From God alone comes my salvation  
I'll wait and trust His steadfast love*

2: *Put not your hope in gain of riches  
Seek not your rest in empty wealth*

*The rich are weak the poor are mighty  
Who turn to God alone for help*

Chorus 2: *I'll not be shaken! I'll not be shaken  
For all my hope is in His love  
From God alone comes my salvation  
I wait and trust His steadfast love!  
I wait and trust His steadfast love! 2X*

Coda: *I wait and trust his steadfast love! I wait and  
trust his steadfast love!*

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**DISMISSAL**

- P** Go in peace, serving Christ and loving creation!
- C** We go in peace, serving Christ and tending the Earth.

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**Opportunities This Week at Grace**

<b>Sunday, September 17</b>		Pastor Barker at church	
Constitution Day	9:20 am	New worship songs	courtyard/sanctuary/Facebook
	9:30 am	Worship service	courtyard/sanctuary/Facebook
	11:00 am	Church council meeting	library/Zoom
	7:00 pm	NA	library
<b>Monday, September 18</b>		Pastor Barker at office	
	8:00 am	Prayer group	library
	8:00 a.m.-noon	Pantry volunteers	
<b>Tuesday, September 19</b>		Pastor Barker & Paul in office	
	9:00 am - noon	Pantry volunteers	lower level
	4:00-5:30 pm	Welcome Center food pantry	parking lot; courtyard entrance
<b>Wednesday, September 20</b>		Paul in office 9:00-2:00	
<b>Thursday, September 21</b>		Paul in office 9:00-2:00	
St. Matthew	8:30-9:15 am	Grace Welcome Center breakfast	Rainbow Room
	2:00-5:00 pm	Infant Moses diaper ministry	nursery
<b>Friday, September 22</b>		Paul in office 9:00-2:00	
	8:30-9:15 am	Welcome Center breakfast	Rainbow Room
<b>Saturday, September 23</b>		Pastor Barker at church	
<b>Sunday, September 24</b>		Pastor Barker at church	
	9:20 am	New worship songs	courtyard/sanctuary/Facebook
	9:30 am	Worship service	courtyard/sanctuary/Facebook
	7:00 pm	NA	library

Learn New Worship Songs Before Worship: Gracie will be teaching new worship songs every Sunday morning at 9:20 a.m. Please join her each Sunday morning to hear extra music and also learn the new songs.

Consider a Move: Please consider moving up to the first eight pews on each side of the sanctuary—this would make the acoustics of our congregational singing much stronger. When we are



gathered in the courtyard it sounds like everyone is singing--that's because there is no space between us—we could recreate this in our sanctuary if we sat in the front pews. We won't make you move but ask that you prayerfully consider doing this.

We're preparing a printed membership directory this month. Please check the preliminary print-out in the narthex for any errors and omissions. Thank you!



Following is the email that is set up for the Grace Craft Fair: [Gracekenoshacraftfair@gmail.com](mailto:Gracekenoshacraftfair@gmail.com)

Pastor Barker is at Grace Saturday through Tuesday. Then, on Wednesday, Thursday and Friday, he is home taking care of Zeiah on the days Rae works. As has been the case in the past on non-office days, Pastor Barker will be available for pastoral emergencies—although now an infant will be joining him.

Our Facebook page has moved: We are now at [GraceLutheranKenosha](https://www.facebook.com/GraceLutheranKenosha) on Facebook. That's the one with the mustard sprout icon instead of the pre-mural photo of the church building.

September 10 offerings/receipts:

General.....	\$ 1,652.00
Benevolence .....	\$ 4.00
For parking lot .....	\$ 6,000.00
From friends:	
General.....	\$ 750.00
Grace Welcome Center .....	\$ 21.00
Minus transaction fee .....	\$ (37.80)
Total .....	\$ 8,389.20
Weekly budget:	\$2,671.70

Krisan Knapp has let us know that she will step down as our Treasurer in 2024. She is willing to help train up the next Treasurer this fall before she steps down. Please let Pastor or somebody else on Council know if you are interested in being our church Treasurer.

There will be a worship planning meeting after the Sunday service on October 1.

Our secretary, Paul, will be away at a convention October 4 through 9.

Attendance September 10: not available

John and Leah Schaut are launching our next Monday evening group on Monday, October 2 from 6:30 to 7:30 pm. This group will meet the first Monday of each month at Grace in our upstairs narthex and will be exploring forming a L'Arche community. This group will be co-led by people

with significant disabilities and will include a very short worship service. It will also include different learning activities to teach about L'Arche. Please join us for this amazing journey!

Wondering what L'Arche is? John and Leah share:

L'Arche, founded in France, means "The Ark." God entrusted Noah to build a safe and inclusive dwelling for all of earth's diverse creatures. Now, God is calling us to provide a faith community and home for people with all levels of support needs. Those with disabilities are often left out and subject to the storms of life, with minimal or no resources.

L'Arche began in 1964 as a safe haven for 2 men with intellectual disabilities who had suffered in the inhumane conditions of a local mental institution. Today, there are over 132 communities across the world. L'Arche has endured because of its core values of mutual respect between (disabled) core members of the community and assistants who are dedicated to helping them identify their gifts and thrive as unique persons. It is faith-based via its Christian origins but welcomes all faiths or those with no faith. It is not a traditional group home, half-way house or residential treatment center.

Chicago has a L'Arche community but there is none between Chicago and the Minneapolis -St. Paul area. Those with chronic developmental disabilities are among the most marginalized and neglected members of society and it is the only minority any of us could join at any moment. L'Arche truly lives the "last shall be first" ethic, mutually transforming the core members and assistants who accompany them on their journey. It is a community "with" and not "for" the disabled.

We are called to invite like-minded people from Grace and the surrounding area to meet in prayer, reflection and dialogue to bring a L'Arche community to the Kenosha area. We have been forever changed by our own experiences raising a son with a significant disability as well as meeting them as friends along the way. Jesus says, "I call you friend." The church at large and the world has work to do to join this least reached people group. Please consider joining us in this important and revolutionary endeavor.

The disabled of our area need L'Arche and we need L'Arche.

Grace Welcome Center is accepting résumés for the position of Fund Developer. Responsibilities include applying for grants, managing fund-raisers, thanking donors, and maintaining the Welcome Center's social media. Full job descriptions are available from the church office, or on line at <https://gracekenosha.com/2023/08/10/fund-developer-position/>

Volunteers, are you looking for a unique program to make a difference? There are people with age-related challenges right here in your parish. Our Harmony Club provides support for the caregivers of these people by offering affordable alternative care through our social day program. Our Harmony Club relies on the dedication and support of volunteers like you to make this social day program a success! Volunteers spend their day with clients in conversation, enjoying entertainment, craft activities, and playing bingo. No personal care is required. Our Harmony Club meets from 9:30 to 3:30 pm on Mondays at St Sebastian's in Sturtevant, alternate Tuesdays at Lord of Life Lutheran in Kenosha, Wednesdays at St Joseph's in Lyons and Thursdays at St Richard's in Racine. Volunteers can choose when and how long they wish to spend at any club. Please call Dawn at 262-880-5301 or Danielle at 254-319-2535 for more information to join in the fun!

Grace Lutheran Church  
2006 60<sup>th</sup> Street  
Kenosha, Wisconsin 53140-3893



[www.GraceKenosha.com](http://www.GraceKenosha.com)

Worship services 9:30 a.m., in person and livestreamed at [www.facebook.com/GraceLutheranKenosha](https://www.facebook.com/GraceLutheranKenosha)

Pastor Jonathan Barker: [jonathan.w.barker17@gmail.com](mailto:jonathan.w.barker17@gmail.com) ☎ 626-864-6404

Church office: [graceoffice@w.lrr.com](mailto:graceoffice@w.lrr.com) ☎ 262-654-9143

Office hours: 9:00 a.m. to 2:00 p.m. Tuesday through Friday