

EXTRA Grace Notes

Grace Lutheran Church, 2006 60th Street, Kenosha, Wisconsin



November 14, 2021

Gathering Liturgy for Twenty-fifth Sunday after Pentecost

CALL TO WORSHIP

☐ In the name of the Father, and of the, + Son, and of the Holy Spirit.

☑ **Amen.**

☐ Let us confess our sin in the presence of God and of one another.

Have mercy on us, O God.

☑ **We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.**

☐ God, who makes all things new, forgives your sins for + Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

☑ **Amen.**

GATHERING SONG: "Built on a Rock" (ELW #652)
vv. 1 & 5

1: *Built on a rock the church shall stand,
even when steeples are falling;
crumbled have spires in every land,
bells still are chiming and calling—
calling the young and old to rest,
calling the souls of those distressed,
longing for life everlasting.*

5: *Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,
who here this promise is bringing:
"I know my own, my own know me;*

*you, not the world, my face shall see;
my peace I leave with you. Amen."*

GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **Amen**

CANTICLE OF PRAISE (ELW p. 139)

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia.*

*Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power, riches, wisdom and strength,
and honor, blessing, and glory are his.*

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia.*

*Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.*

*For the Lamb who was slain has begun his reign.
Alleluia.*

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia.*

PRAYER OF THE DAY

☐ Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

☑ **Amen.**

Lectionary 33 Readings

Daniel 12:1–3

“**A**t that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book.

“Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Psalm 16

- ¹Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”
- ²**All my delight is in the godly that are in the land, upon those who are noble among the people.**
- ³But those who run after other gods shall have their troubles multiplied.
- ⁴**I will not pour out drink offerings to such gods, never take their names upon my lips.**
- ⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.
- ⁶**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**
- ⁷I will bless the Lord who gives me counsel;
my heart teaches me night after night.
- ⁸**I have set the LORD always before me;**

because God is at my right hand, I shall not be shaken.

- ⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- ¹⁰**For you will not abandon me to the grave, nor let your holy one see the pit.**
- ¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Hebrews 10:11–14, 19–25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. ...

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

And let us consider how to provoke one another to love and good deeds, not neglecting to

meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.



Gospel: Mark 13:1–8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!”

Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Creed, Prayers, and Communion Liturgy

HYMN OF THE DAY: “Jesus, Still Lead On” (ELW #642) vv. 1, & 4

1: *Jesus, still lead on,
till our rest be won;
and, although the way be cheerless,
we will follow, calm and fearless;
guide us by your hand
to the promised land.*

4: *Jesus, still lead on,
till our rest be won;
heavenly leader, still direct us,
still support, console, protect us,
till we safely stand
in the promised land.*

CREED

P Let us confess our faith in the words of the Apostles’ Creed.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

VERSE: “Lord, Listen to Your Children Praying” (ELW #752)

*Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,*

send us love, send us power, send us grace.

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PRAYERS of INTERCESSION

P Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate

healthy congregations that tell of and enact your reconciling love. God, in your mercy,

C **hear our prayer.**

P God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season. God, in your mercy,

C **hear our prayer.**

P God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish. God, in your mercy,

C **hear our prayer.**

P God our stronghold, you are present amid disaster. We pray for those affected by natural disasters ... Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. God, in your mercy,

C **hear our prayer.**

P God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ. God, in your mercy,

C **hear our prayer.**

P Heavenly Father, giver of life and health: comfort and relieve these your servants, and let your healing be known through those who minister to their needs, that they may be strengthened in this time of trial and have confidence in your loving care:

- Mary Andrews (Welcome Center volunteer from St. Anthony’s)
- Dawn Bench (Welcome Center volunteer)
- Doug Becker (Marlene Binner’s son)
- Pat Bernacchi
- Jackie Brichacek (Nancy’s sister-in-law)
- Jean Boothe (Grace soup kitchen supervisor)
- Hank Buehrens
- Andrew Calvert
- Pat Calvert
- Barb Caputo
- Holly Cummings
- Eric Dangerfield (Carolyn Reynold’s boyfriend)

- Connie, mother of Welcome Center volunteer

Lynda Eirich

- Gregory Foster
- Steve Gapko
- Shirleen Gulick
- Aggie Hartnell (Bert Felland's mother)
- Christine Hill
- Sydney Houston
- Jacqueline & David Kramer
- David Kristopeit (Nancy's brother-in-law)
- Dean O'Hanlon
- Carolyn Reynold's children Eddie, Santino, and Lytoshia
- Martha, Joel, and Jeanette Sanchez
- Cynthia Schwartz (Norma's daughter)
- Marcia Swanson
- Joyce Swift
- Linda Wadham
- Florence and Jacqueline Walker (Carolyn's sisters)
- Dottie Watts
- Kristi Weiss (Rollie's daughter).

Hear us, O God.

C **hear our prayer.**

P God our beginning and our end, your beloved people shine like the brightness of the sky. We thank you for the lives of all who rest in your eternal mercy, from famous saints to the people we have loved (*especially...*). Assure us of your resurrection promise. God, in your mercy,

C **hear our prayer.**

P God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of Christ be always with you.

C **And also with you.**

ANNOUNCEMENTS

MEAL

OFFERING We Give Thee but Thine Own (ELW #686)

1: *We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.*

OFFERING PRAYER

P Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C **Amen**

DIALOGUE & PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We open them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna. Hosanna. Hosanna in the highest.

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

THANKSGIVING AT THE TABLE

P Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge. We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world. Send your Spirit on these gifts of bread and wine and on all who share in the body and

blood of your Son: teach us your mercy and justice, and make all things new in Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven:

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P A feast of love is offered here for you and for all the saints.

COMMUNION SONGS

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
grant us peace.*

“Rock of Ages” (ELW #623)

*1: Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and power.*

*2: Not the labors of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.*

*3: Nothing in my hand I bring;
simply to thy cross I cling.
Naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.*

4: While I draw this fleeting breath,

*when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.*

PRAYER AFTER COMMUNION

P Let us pray.

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C Amen

SENDING

BLESSING

P God, the beginning and the end, who has written your name in the book of life, + bless and keep you in grace and peace from this time forth and forevermore.

C Amen.

SENDING SONG: “My Faith Looks Up to Thee”
(ELW #759) vv. 1 & 4

*1: My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!*

*4: When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above, a ransomed soul!*

DISMISSAL

P Led on by the saints before us, go in peace to serve the Lord.

C Thanks be to God.

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Flower and Bulletin Sponsors

The altar flowers this Sunday are given for the greater glory of God and in honor of Rose Dean by her sister, Dottie Watts.

We thank Bert and Brian Felland for sponsoring worship bulletins in the month of November.

2022 Estimate of Giving slip for Grace Lutheran Church

In grateful response to God's love and mercy, I/we estimate my/our giving will be:

week
\$ _____ per month Current \$ _____ Benevolence \$ _____
 year

Name/s _____ Date _____/2021

Phone _____ email address _____

Address _____

Church copy

✂ -----

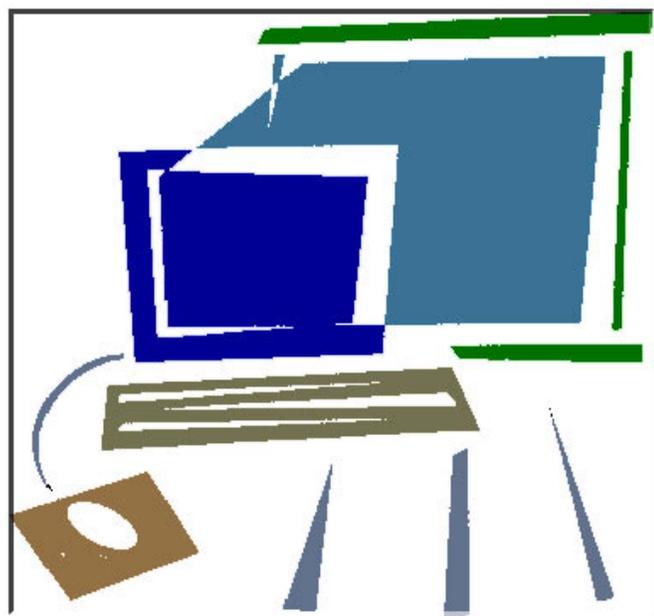
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Name/s _____ Date _____/2021

We invite you to keep this copy for your records



Membership Class Planned for On-Line Worshipers

Grace Lutheran Church is now receiving members who participate digitally with us. If you watch our service and want to go through the four week new member class over zoom please contact the church office. Our next new member class will probably start in February, based on interest levels.

Pastor Is Away This Week

Pastor Barker and Rachel are away this week, celebrating Rachel's mother's retirement. We welcome Rev. Stephen Gifford to preach and preside over this Sunday's worship service.

Thanksgiving Eve: Come for Worship, Stay for Pie

Give thanks to the Lord — for God is good! — here at Grace on Thanksgiving Eve, Wednesday, November 24 at 6:30 p.m.

Pie-oh-my is coming back to Grace Lutheran's Thanksgiving Eve Service. We have a sign-up sheet to bring pies and are hoping that three or four people can bring pies for this beautiful evening of giving thanks.

Please sign up in the narthex if you can do this.



Christmas Eve Service

Our Christmas Eve Service of Lessons and Carols will be at 4:30 p.m. Friday, December 24. Please sign up in the narthex to read one of the lessons.

On Christmas Day, you have the option to participate in one of our other local Lutheran churches' services. More details to be announced shortly.

Infant Moses Will Be Closed on Thanksgiving Day

Infant Moses Ministry will be closed on Thanksgiving Day, Thursday, November 25. We will reopen on Thursday, December 2 from 2:00 to 5:00 p.m.

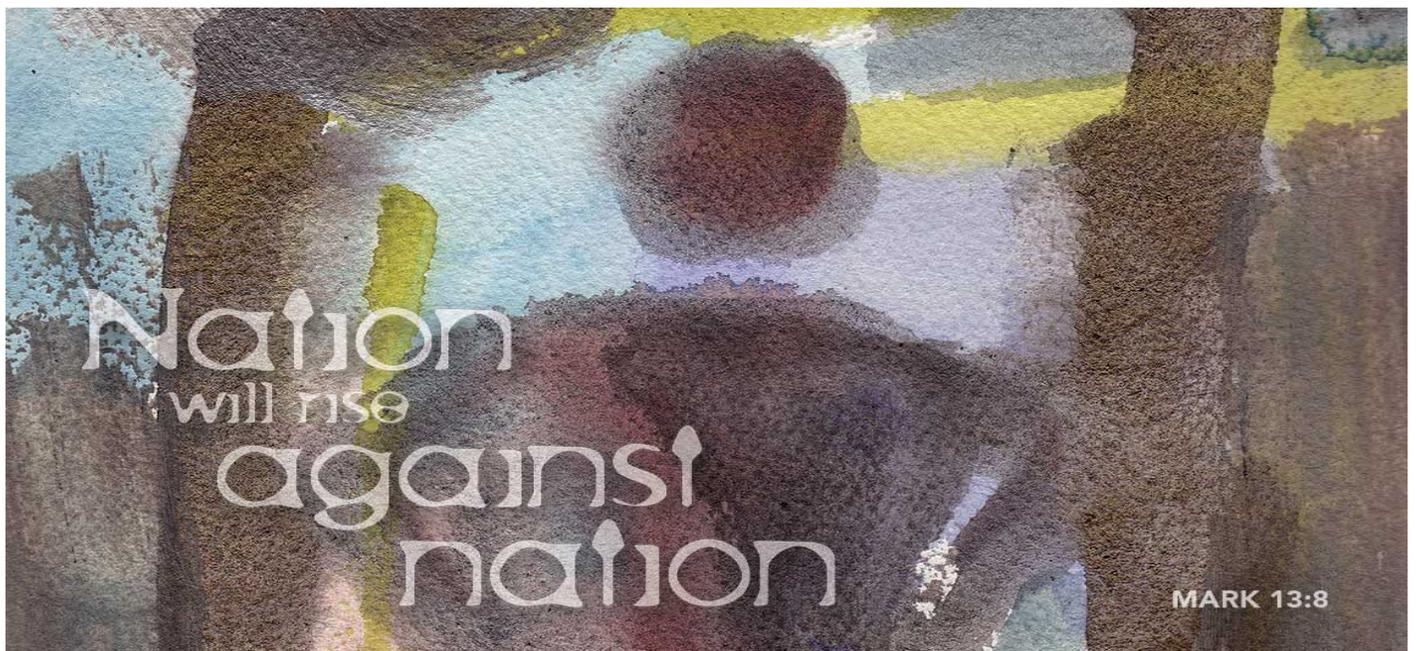
Mark Your December Calendars

On Sunday December 12 at 3:00 p.m., we will be setting off on our second annual carol-o-van. Like last year we will be visiting members of Grace who are interested in getting some Christmas cheer. If you are interested in being a caroler, please sign up in the narthex. If you are interested the carol-o-van stopping at your place or a relatives place please let us know at the church office.

Grace Offerings November 7, 2021

General offering	\$ 2,086.25
Benevolence	\$ 45.00
In memory of Dorothy Keuffer.....	\$ 50.00
Thanksgiving.....	\$ 25.00
For parking lot maintenance	\$ 80.00
via Thrivent Choice.....	\$ 165.00
From non-members:	
for Grace Welcome Center	\$ 50.00
non-designated	\$ 595.00
Amistad Cristiana building use	\$ 800.00
NA building use	\$ 40.00
<u>Minus banking fees.....</u>	<u>\$ (13.80)</u>
Total	\$ 3,922.45
Grace weekly budget:	\$3,224.20

Notes: Nominal banking fees are charged on financial transactions made through DonorBox on Grace's web site. You can contribute electronically through the "Donations" link at GraceKenosha.com.



Grace Lutheran Church
2006 60th Street
Kenosha, Wisconsin 53140-3893

www.GraceKenosha.com

Worship services in sanctuary Sundays at 9:30 a.m., livestreamed at www.facebook.com/GraceElcaKenosha/

Pastor Jonathan Barker: jonathan.w.barker17@gmail.com ☎ 626-864-6404

Church office: graceoffice@wi.rr.com ☎ 262-654-9143

Office hours: 9:00 a.m. to 2:00 p.m. Tuesday through Friday

On November's Bible Readings

November begins with All Saints Day and ends in Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings this Sunday tell of the final resurrection and the end time.

In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

In Hebrews' steady, consistent word, Jesus remains both our faithful high priest and

a self-giving sacrifice. Christ's appearance at the end of the age is explicitly named on the first Sunday in November (Heb. 9:24-28; Lectionary 32), an appropriate proclamation for All Saints. After hearing that Christ has died and Christ is risen, Hebrews assures us that Christ will come again.

The heavenly worship over which our eternal priest presides is mirrored in our practice of "not neglecting to meet together" as the Day approaches (Heb. 10:25; Lectionary 33). So it is that Hebrews introduces Revelation 1:4b-8, our final second reading

for the year (Lectionary 34/Christ the King). The blood sacrifice of Christ makes us priests of God's heaven on earth, both as we worship and as we provoke one another to good deeds.

Mark's final Gospel message for this year is the penultimate Sunday of the year, but already, Mark plunges us into Advent's birth pangs (Mark 13:1-8; Lectionary 33). As Jesus preaches his final sermon of peace

in the midst of worldly destruction, we recall his earlier stilling of the storm in Lectionary 12—a word of peace in the midst of natural destruction.

