

Extra Grace Notes

Grace Lutheran Church, 2006 60th Street, Kenosha, Wisconsin



October 17, 2021

Gathering Liturgy for Twenty-first Sunday after Pentecost

CALL TO WORSHIP

P Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

C Amen.

P Let us confess our sins to the one who welcomes us with an open heart.
God our comforter:

C **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C Amen.

GATHERING SONG: "O God of Love, O King of Peace" (ELW #749) vv. 1 & 2



1: *O God of love, O King of peace, make wars throughout the world to cease; our greed and sinful wrath restrain. Give peace, O God, give peace again.*

2: *Remember, Lord, your works of old, the wonders that our elders told; remember not our sins' deep stain. Give peace, O God, give peace again.*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C Amen

CANTICLE OF PRAISE (ELW p. 139)
*This is the feast of victory for our God.
Alleluia, alleluia, alleluia.*

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom and strength, and honor, blessing, and glory are his.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might

be to God and the Lamb forever. Amen.

For the Lamb who was slain has begun his reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

PRAYER OF THE DAY

P Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C Amen.

Lectionary 29 Readings

Isaiah 53:4–12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.



Psalm 91:9–16

⁹Because you have made the LORD your refuge, and the Most High your habitation,
¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**
¹¹For God will give the angels charge over you, to guard you in all your ways.
¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**
¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me; I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and I will honor them.
¹⁶**With long life will I satisfy them, and show them my salvation.**

Hebrews 5:1–10

High priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel: **Mark 10:35–45**

James and John, the sons of Zebedee, came forward to *Jesus* and said to him, “Teacher, we want you to do for us whatever we ask of you.”

And he said to them, “What is it you want me to do for you?”

And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

But Jesus said to them, “You do not know what you are asking. Are you able to drink the

cup that I drink, or be baptized with the baptism that I am baptized with?”

They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called

them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Creed, Prayers, and Communion Liturgy

HYMN OF THE DAY: “Will You Let Me Be Your Servant” (ELW #659) vv. 1, 2 & 4

1: *Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.*

2: *We are pilgrims on a journey,
we are travelers on the road;
we are here to help each other
walk the mile and bear the load.*

4: *I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.*

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CREED

P Let us confess our faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

VERSE: “Lord, Listen to Your Children Praying” (ELW #752)

*Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us power, send us grace.*

“Lord, Listen to Your Children Praying” by Ken Medema copyright © 1973 Hope Publishing Co. All rights reserved. Reprinted by permission under OneLicence.net permit #A-733643

PRAYERS of INTERCESSION

P Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

C **Your mercy is great.**

P Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

C **Your mercy is great.**

P Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

C **Your mercy is great.**

P Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you.

Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, especially:

- Mary Andrews (Welcome Center volunteer from St. Anthony's)
 - Dawn Bench (Welcome Center volunteer)
 - Doug Becker (Marlene Binninger's son)
 - Pat Bernacchi
 - Jackie Brichacek (Nancy's sister-in-law)
 - Jean Boothe (Grace soup kitchen supervisor)
 - Hank Buehrens
 - Andrew Calvert
 - Pat Calvert
 - Barb Caputo
 - Holly Cummings
 - Eric Dangerfield (Carolyn Reynold's boyfriend)
 - Connie, mother of Welcome Center volunteer Lynda Eirich
 - Gregory Foster
 - Steve Gapko
 - Shirleen Gulick
 - Aggie Hartnell (Bert Felland's mother)
 - Christine Hill
 - Sydney Houston
 - Jacqueline & David Kramer
 - David Kristopeit (Nancy's brother-in-law)
 - Dean O'Hanlon
 - Carolyn Reynold's children Eddie, Santino, and Lytsha
 - Martha, Joel, and Jeanette Sanchez
 - Cynthia Schwartz (Norma's daughter)
 - Marcia Swanson
 - Joyce Swift
 - Linda Wadham
 - Florence and Jacqueline Walker (Carolyn's sisters)
 - Dottie Watts
 - Kristi Weiss (Rollie's daughter);
- that all may be healed. Hear us, O God.

C Your mercy is great.

P Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

C Your mercy is great.

P Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints (*especially Ignatius, Bishop of Antioch*), continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

C Your mercy is great.

P Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

C Amen.

PEACE

P The peace of Christ be always with you.

C And also with you.

ANNOUNCEMENTS

MEAL

OFFERING We Give Thee but Thine Own (ELW #686)

1: *We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.*

OFFERING PRAYER

P God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C Amen

DIALOGUE & PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We open them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna. Hosanna. Hosanna in the highest.

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

THANKSGIVING AT THE TABLE

P Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven:

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P All who hunger and thirst, come. The table is ready.

COMMUNION SONG

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
have mercy on us.*

Lamb of God, you take away the sin of the world;

grant us peace.

SONG DURING COMMUNION: "Father Most Holy" (ELW #415)

1: *Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
light never waning.*

3: *Maker of all things, all thy creatures praise thee;
all for thy worship were and are created;
now, as we also worship thee devoutly,
hear thou our voices.*



PRAYER AFTER COMMUNION

P Let us pray.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C Amen

NOISY OFFERING

SENDING

BLESSING

P People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

C Amen.

SENDING SONG: "The Spirit Sends Us Forth to Serve" (ELW #551) vv. 1 & 2

1: *The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim.*

2: *We go to comfort those who mourn
and set the burdened free;
where hope is dim, to share a dream
and help the blind to see.*

"The Spirit Sends Us Forth to Serve" © 1993 Delores Dufner. Published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Used by permission. Reprinted by permission under OneLicence.net permit #A-733643

DISMISSAL

P Go in peace. The living Word dwells in you.

C Thanks be to God.

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**2022 Estimate of Giving slip
for Grace Lutheran Church**



In grateful response to God's love and mercy, I/we estimate my/our giving will be:

week
 \$ _____ per month Current \$ _____ Benevolence \$ _____
 year

Name/s _____ Date _____/2021

Phone _____ email address _____

Address _____

Church copy

✂ -----

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week
 \$ _____ per month Current \$ _____ Benevolence \$ _____
 year

Name/s _____ Date _____/2021

We invite you to keep this copy for your records

Grace Offerings October 10, 2021

General offering	\$ 1,161.00
For Infant Moses ministry	\$ 25.00
For parking lot maintenance.....	\$ 30.00
via Thrivent Choice	\$ 35.00
D. Keuffer memorial.....	\$ 30.00
From non-members:	
for Grace Welcome Center	\$ 100.00
non-designated.....	\$ 125.00
Amistad Cristiana building use.....	\$ 800.00
Welcome Center grant	\$ 416.67
<u>Minus banking fees</u>	<u>\$ (11.02)</u>
Total	\$ 2,711.65

Grace weekly budget: \$2,943.20

Notes: Nominal banking fees are charged on financial transactions made through DonorBox on Grace's web site. You can contribute electronically through the "Donations" link at GraceKenosha.com.

Church Council

Church council will meet on Sunday, October 31 after the worship service.



Men of Grace Invited to Barbecue

Any and all men of Grace Lutheran Church are invited to a barbecue Sunday, November 7 at the church after the worship service. Lunch will be provided.

For more information, see Greg Foster at church any Sunday, or most Thursday and Friday mornings.



Altar Flowers & Bulletins

The altar flowers this Sunday are given for the glory of God by Patsy Callahan in honor of her grandson on his birthday.

We thank Bert and Brian Felland for sponsoring worship bulletins in the month of October.

CUSH Seeks Baskets for Online Auction

*By Misty Gorman,
Administrative Associate for
CUSH*

Hello CUSH Friends!

The past year has hit many nonprofits in their pockets. Without a banquet this year, Congregations United to Serve Humanity has decided to be a little more creative in our fundraising. Other WISDOM associates have found success with online silent auctions. The silent auction is essentially the same as an "in person silent auction" with themed baskets. The only



difference is that the baskets are auctioned on an online platform.

But we need your help! We are asking for each congregation to contribute one (or more) baskets to the auction. Lori and I are working together on the details.

The online auction will take place November 13 to November 21 at noon. Lori will be at Lakeside Lutheran Church (3833 8th Avenue Kenosha; enter on 7th Ave.) on November 8 & 9 to collect baskets from 9:00 a.m. to

noon. All baskets must be collected by November 9.

Bring in a basket (or any container that fits your theme) wrapped in cellophane with all donations displayed nicely and visible to buyers. Each basket should have the minimum value of \$50 with a common theme (e.g., coffee shop, nail bar, family fun night). Attach a description of items, estimated value, and requested minimum bid with all donations. Find a list of suggested basket items at tinyurl.com/9u2cr6sy

If you have any questions, feel free to contact Misty at mgorman@cushkenosha.com or call 262-564-8223.

Afghan Refugee Update from Lutheran Social Services

The financial need is great; most Afghans who were recently evacuated will not be eligible for the benefits refugees normally receive until they get a job and can become self-sufficient. The estimated cost to support refugees is around \$1,000 a month.

Cash donations can help cover the cost of rent or residence hotels for up to six months.
Online: <https://www.lsswis.org/donate/>



Mail: Make checks payable to Lutheran Social Services – Refugee, P.O. Box 88868, Milwaukee, WI, 53288

Mobile phone: Text LSSREFUGEE to 41444.
Donate through Grace: Please specify for LSS Refugee.

- Hygiene Kits (e.g. soap, shampoo, toothpaste, and other personal care items)
- Socks and underwear for men, women, and children in all sizes

GRACE LUTHERAN CHURCH

Name	Customer #
Check #	Order Date

Product	%	QTY	Total	Product	%	QTY	Total	Product	%	QTY	Total
Ace Hardware \$25.00	4%		\$	Family Video \$10.00	12%		\$	Piggly Wiggly (WI, IL only) \$25.00	3%		\$
Aeropostale \$25.00	10%		\$	Fandango \$25.00	4%		\$	Pizza Hut (Not AK or HI) \$10.00	8%		\$
Amazon.com \$25.00	2.25%		\$	Festival Foods (WI) - Skogens \$25.00	3%		\$	Pizza Ranch \$25.00	8%		\$
American Eagle® \$25.00	10%		\$	Festival Foods (WI) - Skogens \$50.00	3%		\$	Pottery Barn \$25.00	8%		\$
Applebee's \$25.00	8%		\$	GameStop \$25.00	3%		\$	Qdoba Mexican Grill \$25.00	7%		\$
Arby's \$10.00	8%		\$	Golf Galaxy \$25.00	8%		\$	Red Robin \$25.00	8%		\$
AutoZone \$25.00	8%		\$	Gordon Food Service Store \$25.00	4%		\$	Roundys (IL and WI only) \$25.00	4%		\$
Barnes & Noble \$10.00	8%		\$	Hallmark \$25.00	4%		\$	Sam's Club \$100.00	2.5%		\$
Barnes & Noble \$25.00	8%		\$	Honey Baked Ham \$25.00	12%		\$	Sam's Club \$25.00	2.5%		\$
Bass Pro Shops \$25.00	8%		\$	IHOP \$25.00	8%		\$	Sears \$25.00	4%		\$
Bath & Body Works \$10.00	13%		\$	JCPenney \$25.00	5%		\$	Sendik's Food Market \$25.00	4%		\$
Bed Bath & Beyond \$25.00	7%		\$	Kmart \$25.00	4%		\$	Shell \$25.00	1.5%		\$
Best Buy \$25.00	4%		\$	Kohl's \$25.00	4%		\$	Shopko \$25.00	3%		\$
BP \$50.00	1.5%		\$	Kwik Trip \$25.00	4%		\$	Speedway \$25.00	4%		\$
Buffalo Wild Wings \$25.00	8%		\$	Lane Bryant \$25.00	8%		\$	Starbucks \$10.00	7%		\$
Burger King \$10.00	4%		\$	Little Caesar's Pizza \$20.00	8%		\$	SUBWAY Restaurants \$10.00	6%		\$
Cabela's \$25.00	8%		\$	Lowe's \$20.00	4%		\$	Taco Bell \$10.00	5%		\$
Cheddars \$25.00	8%		\$	Macy's \$25.00	10%		\$	Target \$25.00	2.5%		\$
Cheesecake Factory \$25.00	5%		\$	Marcus Theatres \$25.00	9%		\$	Texas Roadhouse \$25.00	8%		\$
Chili's Grill & Bar \$25.00	11%		\$	Meijer (not AK and Hi) \$25.00	3%		\$	TGI Fridays \$25.00	9%		\$
Chipotle Mexican Grill \$10.00	10%		\$	Menards \$25.00	3%		\$	The Home Depot \$25.00	4%		\$
Cinemark Theatres \$25.00	4%		\$	Mobil \$50.00	1%		\$	Walgreens \$25.00	5%		\$
Columbia Sportswear \$50.00	12%		\$	Nike \$25.00	12%		\$	Walmart \$25.00	2.5%		\$
Container Store \$25.00	9%		\$	Nordstrom \$25.00	6%		\$	Williams Sonoma \$25.00	8%		\$
Cousins Subs \$10.00	9%		\$	Office Depot / Office Max \$25.00	5%		\$				
Cracker Barrel \$10.00	8%		\$	Old Navy \$25.00	14%		\$				
Cracker Barrel \$25.00	8%		\$	Panera Bread \$10.00	8%		\$				
Crate and Barrel \$25.00	8%		\$	Papa John's Pizza \$10.00	8%		\$				
CVS Pharmacy \$25.00	6%		\$	Papa Murphy's Pizza \$10.00	8%		\$				
Dick's Sporting Goods \$25.00	8%		\$	Payless Shoes \$20.00	13%		\$				
Dressbarn \$25.00	8%		\$	PetSmart \$25.00	5%		\$				
EB Games \$25.00	3%		\$	Pick 'n Save (WI only) \$25.00	4%		\$				
Exxon \$50.00	1%		\$								

Make Checks Payable To: **Grace Lutheran Church**

Total Due All Columns: \$

Biblical Advice for Cheerful Givers

We've been told this since our days in Sunday school: We want to give and we need to give gladly. A spirit of generosity isn't enough to guide us in our decisions.

What else does Scripture have to say on the subject?

Three kinds of financial giving are mentioned in the Bible: offerings, tithes and alms. Understanding what they mean helps us achieve a thoughtful, balanced plan for our cheerful giving.

Offerings and Tithing

On the first day of every week, each of you is to put aside and save whatever extra you earn, so that collections need not be taken when I come. (1 Corinthians 16:2)

The faith practice of making a regular financial offering to your congregation is grounded in a "first fruits" philosophy.

We might think of this giving as "business as usual." You pay the rent, you buy groceries and you contribute regularly to help carry out God's mission in the world. Your generosity isn't an afterthought; it's part of your day-in-and-day-out joyful response as a child of God.

These offerings first help to support local ministries, outreach and more. Your congregation then shares a portion of your offering—mission support—with your synod and the churchwide expression. *Stories of Faith in Action* is filled with examples of how mission support enables us to do God's work with our hands.



Tithes and offerings

Many Christians talk about their regular contribution as a tithe. This helps them to differentiate between their financial commitment to their

congregation and the special offerings they designate to specific causes. Such causes may include ELCA World

Hunger, a program of the Evangelical Lutheran Church in America, your congregation's building fund or a pan-Lutheran organization such as Lutheran World Relief.

We encourage your designated support of these worthy causes. But we also recommend that these offerings are given above and beyond, and never in place of, your commitment to your regular congregational offering.

Next week: Alms

Sponsored by Carthage Religion Department, Peace Catalyst International, Milwaukee Muslim Women's Coalition, Center for Faith and Spirituality, Carthage Sociology Department, Division of Arts and Humanities, and the Office of College Culture for Inclusion.

OUT OF HATRED

THURSDAY, NOV. 4, 2021 | 7 P.M.

A. F. SIEBERT CHAPEL

A former recruiter for the White Aryan Resistance and a former Al-Qaeda recruiter share their poignant, painful stories, and their experiences of getting pulled into and later disowning violent extremism.

Open to the public and masks are required.

Tony McAleer

As co-founder of the nonprofit organization Life After Hate, Tony fights against white supremacy by helping others to leave the radical organizations.



Jesse Morton

A former Al-Qaeda recruiter, Jesse Morton is now the co-founder of Parallel Networks and a special adviser to the Counter Extremism Project.



Get Tickets 24/7 carthage.edu/tickets
Or Tuesday To Friday Noon To 5 p.m.
262-551-6661

Watch live: carthage.edu/multimedia

For more information: Fatih Harpci
fharpci@carthage.edu

Grace Lutheran Church
2006 60th Street
Kenosha, Wisconsin 53140-3893

www.GraceKenosha.com

Worship services livestreamed at www.facebook.com/GraceElcaKenosha/

Pastor Jonathan Barker: jonathan.w.barker17@gmail.com ☎ 626-864-6404

Church office: graceoffice@wi.rr.com ☎ 262-654-9143

Office hours: 9:00 a.m. to 2:00 p.m. Tuesday through Friday

Help Outreach for Hope's Ride-Run-Walk Reach Finish Line

From Outreach for Hope

Hi Friend,

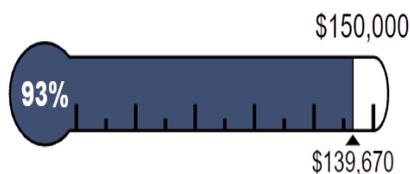
Thank you to all those who supported the Outreach for Hope 2021 Ride Run Walk by donating, fundraising or joining us in-person on Saturday, September 25! We're back with a few more important updates before we officially wrap up this year's annual fundraiser...

Help Us Reach the Finish Line!

We're excited to share that we're over 90% of the way to our stretch goal of \$150K for grants to central city congregations in the Greater Milwaukee Synod, ELCA! Will you help us raise \$10K more by the time we announce our final totals on October 15?

Donate on line: Visit OutreachForHope.org to make an online donation to the event itself, or an individual or team fundraiser.

Donate or fundraise by mail: Print and complete our print pledge form at



OutreachForHope.org (see the on-line form for instructions on how and when to return it to us). You may also ask friends and family to mail us donations at PO Box 341695, Milwaukee WI 53234 (with checks made payable to Outreach for Hope).

