

# EXTRA Grace Notes

Grace Lutheran Church, 2006 60<sup>th</sup> Street, Kenosha, Wisconsin



October 10, 2020

## Gathering Liturgy for Twentieth Sunday after Pentecost

### CALL TO WORSHIP

**P** Blessed be the holy Trinity,  
+ one God, whose teaching is life,  
whose presence is sure, and  
whose love is endless.

**C Amen.**

**P** Let us confess our sins to  
the one who welcomes us with an  
open heart.

God our comforter:

**C** **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

**P** All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**C Amen.**

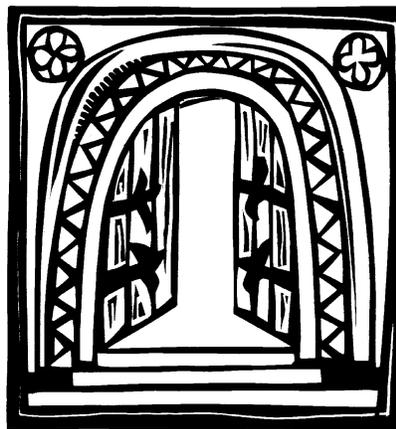
GATHERING SONG: "Take My Life, that I May Be" (ELW #685)  
vv. 1, 2 & 6

1: *Take my life, that I may be consecrated, Lord, to thee; take my moments and my days;*

*let them flow in ceaseless praise.*

2: *Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be swift and beautiful for thee.*

6: *Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be ever, only, all for thee.*



### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C Amen**

CANTICLE OF PRAISE (ELW p. 139)  
*This is the feast of victory for our God.*

*Alleluia, alleluia, alleluia.*

*Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power, riches, wisdom and strength,  
and honor, blessing, and glory are his.*

*This is the feast of victory for our God.*

*Alleluia, alleluia, alleluia.  
Sing with all the people of God,  
and join in the hymn of all creation:*

*Blessing, honor, glory, and might  
be to God and the Lamb forever.  
Amen.*

*For the Lamb who was slain has begun his reign.*

*Alleluia.*

*This is the feast of victory for our God.*

*Alleluia, alleluia, alleluia.*

### PRAYER OF THE DAY

**P** Let us pray.  
Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**C Amen.**

# Readings for the Twentieth Sunday after Pentecost

## Amos 5:6–7, 10–15

**S**eek the LORD and live,  
or he will break out  
against the house of  
Joseph like fire,  
and it will devour Bethel,  
with no one to quench it.  
Ah, you that turn justice to  
wormwood,  
and bring righteousness to the  
ground! ...  
They hate the one who reproves  
in the gate,  
and they abhor the one who  
speaks the truth.  
Therefore because you trample  
on the poor  
and take from them levies of  
grain,  
you have built houses of hewn  
stone,  
but you shall not live in them;  
you have planted pleasant  
vineyards,  
but you shall not drink their  
wine.  
For I know how many are your  
transgressions,  
and how great are your sins—  
you who afflict the righteous,  
who take a bribe,  
and push aside the needy in  
the gate.  
Therefore the prudent will keep  
silent in such a time;  
for it is an evil time.  
Seek good and not evil,  
that you may live;  
and so the LORD, the God of  
hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the  
gate;  
it may be that the LORD, the  
God of hosts,  
will be gracious to the remnant  
of Joseph.

## Psalms 90:12–17

<sup>12</sup>So teach us to number our days  
that we may apply our hearts  
to wisdom.



<sup>13</sup>**Return, O LORD; how long  
will you tarry?  
Be gracious to your  
servants.**

<sup>14</sup>Satisfy us by your steadfast love  
in the morning;  
so shall we rejoice and be glad  
all our days.

<sup>15</sup>**Make us glad as many days  
as you afflicted us  
and as many years as we  
suffered adversity.**

<sup>16</sup>Show your servants your works,  
and your splendor to  
their children.

<sup>17</sup>**May the graciousness of the  
LORD our God be upon us;  
prosper the work of our  
hands; prosper our  
handiwork.**

## Hebrews 4:12–16

**T**he word of God is  
living and active, sharper  
than any two-edged  
sword, piercing until it divides  
soul from spirit, joints from  
marrow; it is able to judge the  
thoughts and intentions of the  
heart. And before him no  
creature is hidden, but all are  
naked and laid bare to the eyes of  
the one to whom we must render  
an account.

Since, then, we have a great  
high priest who has passed  
through the heavens, Jesus, the  
Son of God, let us hold fast to our  
confession. For we do not have a  
high priest who is unable to

sympathize with our weaknesses,  
but we have one who in every  
respect has been tested as we are,  
yet without sin.

Let us therefore approach  
the throne of grace with  
boldness, so that we may receive  
mercy and find grace to help in  
time of need.

## Gospel: Mark 10:17–31

**A**s Jesus was setting out on  
a journey, a man ran up  
and knelt before him, and  
asked him, “Good Teacher, what  
must I do to inherit eternal life?”

Jesus said to him, “Why do  
you call me good? No one is good  
but God alone.

“You know the  
commandments: ‘You shall not  
murder; You shall not commit  
adultery; You shall not steal; You  
shall not bear false witness; You  
shall not defraud; Honor your  
father and mother.’”

He said to him, “Teacher, I  
have kept all these since my  
youth.”

Jesus, looking at him, loved  
him and said, “You lack one  
thing; go, sell what you own, and  
give the money to the poor, and  
you will have treasure in heaven;  
then come, follow me.”

When he heard this, he was  
shocked and went away grieving,  
for he had many possessions.

Then Jesus looked around  
and said to his disciples, “How  
hard it will be for those who have  
wealth to enter the kingdom of  
God!”

And the disciples were  
perplexed at these words.

But Jesus said to them  
again, “Children, how hard it is to  
enter the kingdom of God! It is  
easier for a camel to go through  
the eye of a needle than for  
someone who is rich to enter the  
kingdom of God.”

They were greatly astounded and said to one another, “Then who can be saved?”

Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.”

Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will

not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

## Creed, Prayers, and Communion Liturgy

HYMN OF THE DAY: “Just a Closer Walk with Thee” (ELW #881)

Refrain: *Just a closer walk with thee,  
Grant it, Jesus, is my plea;  
Daily walking close to thee,  
Let it be, dear Lord, let it be.*

1: *I am weak but thou art strong;  
Jesus, keep me from all wrong;  
I'll be satisfied as long  
as I walk, let me walk close to thee.* Refrain.

2: *Through this world of toil and snares,  
if I falter, Lord, who cares?  
Who with me my burden shares?  
None but thee, dear Lord, none but thee.* Refrain

CREED

**P** Let us confess our faith in the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

INTRODUCTION TO PRAYERS: “Lord, Listen to Your Children Praying” (ELW #752)

*Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
send us love, send us power, send us grace.*

“Lord, Listen to Your Children Praying” by Ken Medema copyright © 1973 Hope Publishing Co. All rights reserved. Reprinted by permission under OneLicence.net permit #A-733643

PRAYERS of INTERCESSION

**P** Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

**C** **hear our prayer.**

**P** Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

**C** **hear our prayer.**

**P** Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

**C** **hear our prayer.**

**P** Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind (*local ministries may be named*). Lord, in your mercy,

**C** **hear our prayer.**

**P** Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

**C** **hear our prayer.**

**P** Healing and comforting God, we pray especially for our members and friends in need of your touch:

- Mary Andrews (Welcome Center volunteer from St. Anthony's)
- Dawn Bench (Welcome Center volunteer)
- Doug Becker (Marlene Binninger's son)
- Pat Bernacchi
- Jackie Brichacek (Nancy's sister-in-law)
- Jean Boothe (Grace soup kitchen supervisor)
- Hank Buehrens
- Andrew Calvert
- Pat Calvert
- Barb Caputo
- Holly Cummings
- Eric Dangerfield (Carolyn Reynold's boyfriend)
- Connie, mother of Welcome Center volunteer Lynda Eirich
- Gregory Foster
- Steve Gapko
- Shirleen Gulick
- Aggie Hartnell (Bert Felland's mother)
- Christine Hill
- Sydney Houston
- Jacqueline & David Kramer
- David Kristopeit (Nancy's brother-in-law)
- Dean O'Hanlon
- Carolyn Reynold's children Eddie, Santino, and Lytsha
- Martha, Joel, and Jeanette Sanchez
- Cynthia Schwartz (Norma's daughter)
- Marcia Swanson
- Joyce Swift
- Linda Wadham
- Florence and Jacqueline Walker (Carolyn's sisters)
- Dottie Watts
- Kristi Weiss (Rollie's daughter);

Lord, in your mercy,

**C** **hear our prayer.**

**P** Eternal God, we thank you for the lives of those who have died (*especially...*). Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

**C** **hear our prayer.**

**P** Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C** **Amen.**

PEACE

**P** The peace of Christ be always with you.

**C** **And also with you.**

ANNOUNCEMENTS

## MEAL

OFFERING We Give Thee but Thine Own (ELW #686)

1: *We give thee but thine own,  
whate'er the gift may be;  
all that we have is thine alone,  
a trust, O Lord, from thee.*

OFFERING PRAYER

**P** God of abundance,  
you cause streams to break forth in the desert  
and manna to rain from the heavens.  
Accept the gifts you have first given us.  
Unite them with the offering of our lives  
to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord.

**C** **Amen**

DIALOGUE & PREFACE

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We open them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful  
God, through our Savior Jesus Christ; who on this  
day overcame death and the grave, and by his  
glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels, with the  
church on earth and the hosts of heaven, we praise  
your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

THANKSGIVING AT THE TABLE

**P** Holy God, our Bread of life, our Table, and our  
Food, you created a world in which all might be  
satisfied by your abundance.

You dined with Abraham and Sarah, promising  
them life, and fed your people Israel with manna  
from heaven.

You sent your Son to eat with sinners and to  
become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

#### LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven:**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### INVITATION TO COMMUNION

**P** All who hunger and thirst, come. The table is ready.

#### COMMUNION SONG

*Lamb of God, you take away the sin of the world;  
have mercy on us.*

*Lamb of God, you take away the sin of the world;  
have mercy on us.*

*Lamb of God, you take away the sin of the world;  
grant us peace.*

#### SONG DURING COMMUNION: "The Cry of the Poor" (Gather #46)

Refrain: *The Lord hears the cry of the poor.  
Blessed be the Lord.*

1: *I will bless the Lord at all times.  
with praise ever in my mouth.*

*Let my soul glory in the Lord,  
who will hear the cry of the poor.*

2: *Let the lowly hear and be glad.  
the Lord listens to their pleas;  
and to hearts broken God is near,  
who will hear the cry of the poor.*

"The Cry of the Poor" © 1978, 1991 John B. Foley, SJ, and OCP. All rights reserved. Reprinted by permission under OneLicence.net permit #A-733643

#### PRAYER AFTER COMMUNION

**P** Let us pray.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**C Amen**

#### SENDING

#### BLESSING

**P** People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

**C Amen.**

#### SENDING SONG: "Let Justice Flow Like Streams" (ELW #717) vv. 1 & 2

1: *Let justice flow like streams  
of sparkling water, pure,  
enabling growth, refreshing life,  
abundant, cleansing, sure.*

2: *Let righteousness roll on  
as others' cares we heed,  
an ever-flowing stream of faith  
translated into deed.*

"Let Justice Flow Like Streams" © 1984 Jane Parker Huber, admin. Westminster John Knox Press. All rights reserved. Reprinted by permission under OneLicence.net permit #A-733643

#### DISMISSAL

**P** Go in peace. The living Word dwells in you.

**C Thanks be to God.**

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## Pastoral Acts

**Funeral:** Dorothy Keuffer, Oct. 9, 2021

Dorothy Keuffer is the mother of Dawn Houston and Deb Cannata.



Some half a dozen dogs joined our two-legged parishioners for a blessing of pets during the worship service last Sunday. David Underwood photos

## New Member Classes Continue

New member classes started last Sunday, and on the next three Sundays. It's not too late to join

up! Please contact Rev. Barker or the church office if you are interested in joining the Grace family.

## Grace Offerings October 3, 2020

General offering .....	\$ 1,074.00
Worship bulletins .....	\$ 80.00
From non-members:	
for Pastor benefits package .....	\$ 200.00
for Grace Welcome Center .....	\$ 100.00
non-designated.....	\$ 50.00
Parking lot use.....	\$ 60.00
NA building use .....	\$ 40.00
<u>Minus banking fees .....</u>	<u>\$ (4.70)</u>
Total .....	\$ 1,599.30
Grace weekly budget:	\$2,943.20

Notes: Nominal banking fees are charged on financial transactions made through DonorBox on Grace's web site. You can contribute electronically through the "Donations" link at GraceKenosha.com.

## October Bulletin Sponsors

We thank Bert and Brian Feland for sponsoring worship bulletins in the month of October.

## Welcome Center Invites Help

The Grace Welcome Center needs help funding five carts and two shelves. The carts, used to take donations from the foot of the entryway stairs to wherever they need to be stored, cost \$105 each. The shelves cost \$200.

Cloth, paper, or homemade masks are welcome, both for

volunteers and for our guests. Masks can be dropped off at the church Monday and Tuesday from 9:00 to noon, Tuesday from 3:00 to 6:30 p.m., and Thursday and Friday from 7:00 to 9:30 a.m.

And lastly, the Welcome Center is in need of male

volunteers to lift boxes. If you are retired, or working second or third shift, the Center needs your help Mondays anytime between 9:00 a.m. and 12:00 noon, and Tuesday anytime between 3:00 p.m. and 6:30 p.m. Thank you so much!

## 2022 Estimate of Giving slip for Grace Lutheran Church



In grateful response to God's love and mercy, I/we estimate my/our giving will be:

week  
\$ \_\_\_\_\_ per  month Current \$ \_\_\_\_\_ Benevolence \$ \_\_\_\_\_  
 year

Name/s \_\_\_\_\_ Date \_\_\_\_\_/2021

Phone \_\_\_\_\_ Envelope number \_\_\_\_\_

Email address \_\_\_\_\_

*Church copy*

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 year

Name/s \_\_\_\_\_ Date \_\_\_\_\_/2021

Address \_\_\_\_\_

*We invite you to keep this copy for your records*

# Faithfully Steward the Gifts God Has Given

As members of the Evangelical Lutheran Church in America, we believe that we are freed in Christ to serve and love our neighbor.

How do we respond to God's call to serve and love our neighbors? We faithfully steward the gifts God has so abundantly given to us. Although some think of stewardship as only a financial response to God's love,

stewardship encompasses so much more than money. It is about how we use all that God has entrusted to our care — our time, our talents and our treasures — to love God and our neighbors, both inside and outside of the church walls and our homes.



Stewardship, in its simplest form, is the practice of generosity. It is essential to the daily expression of our faith. As a church that is energized by lively engagement in our faith and life, we know that understanding personal and household stewardship is crucial in responding to God's abundant grace.

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[www.GraceKenosha.com](http://www.GraceKenosha.com)

Worship services livestreamed at [www.facebook.com/GraceElcaKenosha/](https://www.facebook.com/GraceElcaKenosha/)

Pastor Jonathan Barker: [jonathan.w.barker17@gmail.com](mailto:jonathan.w.barker17@gmail.com) ☎ 626-864-6404

Church office: [graceoffice@wi.rr.com](mailto:graceoffice@wi.rr.com) ☎ 262-654-9143

Office hours: 9:00 a.m. to 2:00 p.m. Tuesday through Friday



Jan, a volunteer who has been helping on Thursdays and Fridays, upon helping this Tuesday for the first time asked, “Do you always get this much food?” The answer to that is yes, because of the generosity of Kenoshans! And it takes an amazing team to receive, pack, and give it all out.