

EXTRA Grace Notes

Grace Lutheran Church, 2006 60th Street, Kenosha, Wisconsin



July 18, 2021

Gathering Liturgy: Eighth Sunday after Pentecost

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity,
+ one God, who looks upon us in
compassion, forgives our sin, and
heals our lives.

C Amen!

P Let us confess our sin in the
presence of God and of one
another.

Have mercy, O God,

C **against you, you alone,
we have sinned. In your
compassion, cleanse us from
our sin and take away our
guilt. Create in us a new
heart and give us a steadfast
spirit. Do not cast us away,
but fill us with your Holy
Spirit and restore your joy
within us. Amen.**

P As tender as parent to child,
so deep is God's compassion for
you. As high as heaven is above
earth, so vast is God's love for
you. As far as east is from west,
so far God removes your sin from
you, renewing your life through
Jesus Christ. Blessed be God who
crowns us with mercy and love.

C **Blessed be God forever.**

GATHERING SONG: "Lift Every
Voice and Sing" (ELW #841)

1 *Lift every voice and sing till
earth and heaven ring,
ring with the harmonies of
liberty.*

*Let our rejoicing rise high as the
listening skies,
let it resound loud as the rolling
sea.*

*Sing a song full of the faith that
the dark past has taught us;
sing a song full of the hope that
the present has brought us;
facing the rising sun of our new
day begun,
let us march on till victory is
won.*

2: *Stony the road we trod, bitter
the chastening rod,
felt in the days when hope
unborn had died;
yet with a steady beat, have not
our weary feet
come to the place for which our
parents sighed?*

*We have come over a way that
with tears has been watered;
we have come, treading our path
through the blood of the
slaughtered,
out from the gloomy past, till
now we stand at last
where the white gleam of our
bright star is cast.*

3: *God of our weary years, God
of our silent tears,
and night has come,
thou who hast brought us thus
far on the way;
thou who hast by thy might led
us into the light,*

*keep us forever in the path, we
pray.*

*Lest our feet stray from the
places, our God, where we met
thee;
lest, our hearts drunk with the
wine of the world, we forget
thee;
shadowed beneath thy hand
may we forever stand,
true to our God, true to our
native land.*

GREETING

P The grace of our Lord Jesus
Christ, the love of God, and the
communion of the Holy Spirit be
with you all.

C **And also with you.**

CANTICLE OF PRAISE (ELW p.
149)

P This is the feast of victory
for our God! Alleluia!
*Worthy is Christ, the Lamb who
was slain,
whose blood set us free to be
people of God.
Power and riches and wisdom
and strength,
and honor and blessing and
glory are his.*

*This is the feast of victory for our
God. Alleluia.*

*Sing with all the people of God
and join in the hymn of all
creation:*

*Blessing and honor and glory
and might
be to God and the Lamb forever.
Amen.*

*This is the feast of victory for our
God,*

*for the Lamb who was slain has
begun his reign.
Alleluia. Alleluia.*

PRAYER OF THE DAY

P Let us pray.
O God, powerful and
compassionate, you shepherd

your people, faithfully feeding
and protecting us. Heal each of
us, and make us a whole people,
that we may embody the justice
and peace of your Son, Jesus
Christ, our Savior and Lord.

C Amen.

Readings for the Day

Micah 6:5–8

“O my people, remember now
what King Balak of Moab
devised,
what Balaam son of Beor
answered him,
and what happened from
Shittim to Gilgal,
that you may know the
saving acts of the LORD.”
“With what shall I come before
the LORD,
and bow myself before God
on high?
Shall I come before him with
burnt offerings,
with calves a year old?
Will the LORD be pleased with
thousands of rams,
with ten thousands of rivers
of oil?
Shall I give my firstborn for
my transgression,
the fruit of my body for the
sin of my soul?”
He has told you, O mortal, what
is good;
and what does the LORD
require of you
but to do justice, and to love
kindness,
and to walk humbly with
your God?

Psalms 34:18

¹⁸The LORD is near to the
brokenhearted
and saves those whose
spirits are crushed.

Acts 4:32–37

Now the whole group of
those who believed were of one
heart and soul, and no one

claimed private ownership of any
possessions, but everything they
owned was held in common.
With great power the apostles
gave their testimony to the
resurrection of the Lord Jesus,
and great grace was upon them
all. There was not a needy person
among them, for as many as
owned lands or houses sold them
and brought the proceeds of what
was sold. They laid it at the
apostles' feet, and it was
distributed to each as any had
need.

There was a Levite, a
native of Cyprus, Joseph, to
whom the apostles gave the
name Barnabas (which means
“son of encouragement”). He
sold a field that belonged to
him, then brought the money,
and laid it at the apostles' feet.

GOSPEL: Luke 10:25–37

Just then a lawyer stood
up to test Jesus. “Teacher,” he
said, “what must I do to
inherit eternal life?”

He said to him, “What is
written in the law? What do
you read there?”

He answered, “You shall
love the Lord your God with all
your heart, and with all your
soul, and with all your strength,
and with all your mind; and your
neighbor as yourself.”

And he said to him, “You
have given the right answer; do
this, and you will live.”

But wanting to justify
himself, he asked Jesus, “And
who is my neighbor?”

Jesus replied, “A man was
going down from Jerusalem to
Jericho, and fell into the hands of
robbers, who stripped him, beat
him, and went away, leaving him
half dead.

“Now by chance a priest
was going down that road; and
when he saw him, he passed by
on the other side. So likewise a
Levite, when he came to the place
and saw him, passed by on the
other side.

“But a Samaritan while
traveling came near him; and



when he saw him, he was moved
with pity. He went to him and
bandaged his wounds, having
poured oil and wine on them.
Then he put him on his own
animal, brought him to an inn,
and took care of him.

“The next day he took out
two denarii, gave them to the
innkeeper, and said, ‘Take care of
him; and when I come back, I

will repay you whatever more
you spend.’

“Which of these three, do
you think, was a neighbor to the

man who fell into the hands of
the robbers?”

He said, “The one who
showed him mercy.”

Jesus said to him, “Go and
do likewise.”

Creed, Prayers, and Communion Liturgy

HYMN OF THE DAY: “All Are Welcome” (ELW #641)

vv. 1 & 4

1: *Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.*

*Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:*

Refrain: *All are welcome, all are welcome,
all are welcome in this place.*

2: *Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.*

*Here the cross shall stand as witness
and as symbol of God's grace;*

here as one we claim the faith of Jesus: Refrain

3: *Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.*

*Here the love of God, through Jesus,
is revealed in time and space;*

as we share in Christ the feast that frees us: Refrain

4: *Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.*

*Here the outcast and the stranger
bear the image of God's face;*

let us bring an end to fear and danger: Refrain

5: *Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.*

*Built of tears and cries and laughter,
prayers of faith and songs of grace,*

let this house proclaim from floor to rafter: Refrain.

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CREED

P Confident in Christ’s resurrection, let us
proclaim our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son,
our Lord, who was conceived by the Holy
Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended
into heaven, he is seated at the right hand of
the Father, and he will come to judge the
living and the dead.

I believe in the Holy Spirit, the holy
catholic church, the communion of saints,
the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.

INTRODUCTION TO PRAYERS “Lord, Listen to
Your Children Praying” (ELW #752)

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

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PRAYERS OF INTERCESSION

P Rooted in Christ and sustained by the Spirit,
we offer our prayers for the church, the world, and
all of creation.

Tend your church, O God. Encourage bishops,
pastors, and deacons in their proclamation of the
gospel. Raise up new leaders and encourage those
pursuing a call to ministry. Embolden all the
baptized to embody your love and justice. Hear us, O
God.

C Your mercy is great.

P Restore your creation, O God. Sustain
croplands and pastures and safeguard all farm
animals and livestock. Preserve lakes, rivers, and
streams that offer refreshment. Revive lands
recovering from natural disasters and protect
coastlands threatened by rising oceans. Hear us, O
God.

C Your mercy is great.

P Reconcile the nations, O God. Break down the
dividing walls that make us strangers to one another

and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

C Your mercy is great.

P Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill especially:

- ★ Mary Andrews (Welcome Center volunteer from St. Anthony's)
 - ★ Dawn Bench (Welcome Center volunteer)
 - ★ Doug Becker (Marlene Binninger's son)
 - ★ Jackie Brichacek (Nancy's sister-in-law)
 - ★ Jean Boothe (Grace soup kitchen supervisor)
 - ★ Hank Buehrens
 - ★ Andrew Calvert
 - ★ Pat Calvert
 - ★ Barb Caputo
 - ★ Holly Cummings
 - ★ Eric Dangerfield (Carolyn Reynold's boyfriend)
 - ★ Connie, mother of Welcome Center volunteer Lynda Eirich
 - ★ Gregory Foster
 - ★ Steve Gapko
 - ★ Judith Gotland
 - ★ Shirleen Gulick
 - ★ Aggie Hartnell (Bert Felland's mother)
 - ★ Sydney Houston
 - ★ Jacqueline & David Kramer
 - ★ David Kristopeit (Nancy's brother-in-law)
 - ★ Dorothy Keuffer
 - ★ Dean O'Hanlon
 - ★ Carolyn Reynold's children Eddie, Santino, and Lytoshia
 - ★ Janice Riutta (Senja Underwood's mother)
 - ★ Cynthia Schwartz (Norma's daughter)
 - ★ Marcia Swanson
 - ★ Joyce Swift
 - ★ Linda Wadham
 - ★ Florence and Jacqueline Walker (Carolyn's sisters)
 - ★ Dottie Watts
 - ★ Kristi Weiss (Rollie's daughter);
- Hear us, O God.

C Your mercy is great.

P Nourish this congregation, O God. Prepare a table where we receive food for our hungry spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

C Your mercy is great.

P You lead us home, O God. We give thanks for all who have died, now citizens with the saints (*especially...*). As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

C Your mercy is great.

P We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

ANNOUNCEMENTS

MEAL

OFFERING. "Doxology" (ELW #885)
*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.*

OFFERING PRAYER

P Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

C Amen.

DIALOGUE & PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)
*Holy, holy, holy Lord,
 God of power and might:
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.*



THANKSGIVING AT THE TABLE

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven:

Give us this day our daily bread; and forgive us our trespasses, as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

COMMUNION SONG (ELW p. 208)

*O Lamb of God, you bear the sin of all the world away;
 you suffered death our lives to save: have mercy now, we pray.
 O Lamb of God, you bear the sin of all the world away;
 you set us free from guilt and grave: have mercy now, we pray.
 O Lamb of God, you bear the sin of all the world away;
 eternal peace with God you made: give us your peace, we pray.*

SONG: "Let Us Talents and Tongues Employ" (ELW #674)

1: *Let us talents and tongues employ,
 reaching out with a shout of joy:
 bread is broken, the wine is poured,
 Christ is spoken and seen and heard.*

Refrain: *Jesus lives again, earth can breathe again,
 Pass the Word around: loaves abound! (Repeat)*

2: *Christ is able to make us one,
 at the table he sets the tone,
 teaching people to live to bless,
 love in word and in deed express. Refrain*

3: *Jesus calls us in, sends us out
 bearing fruit in a world of doubt,
 gives us love to tell, bread to share:
 God (Immanuel) everywhere! Refrain*

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PRAYER AFTER COMMUNION

P Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

SENDING

NOISY OFFERING

BLESSING

P God, the Source of glory, God, the Word of life, God, the Spirit of truth, + bless you all, now and forever.

C Amen.

SENDING SONG “Soon and Very Soon” (ELW #439)

1: *Soon and very soon we are goin’ to see the King.*
(Repeat)
Hallelujah, hallelujah, we’re goin’ to see the King.

2: *No more cryin’ there...*

3: *No more dyin’ there...*

4: *Soon and very soon...*

“Soon and Very Soon” by Andraé Crouch © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing.

DISMISSAL

P Go in peace. You are the body of Christ.

C Thanks be to God!

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Artwork by Maximino Cerezo Barredo.

Worship at Pennoyer Park Bandshell This Sunday

Pastor Appreciation is finally here! Meet us all for an outdoor worship service 9:30 am. Sunday, July 18 at the Pennoyer Park bandshell, 3601 Seventh Avenue. You are encouraged to bring chairs and parasols, and to stay for a church picnic.

- Outdoor Worship
- Lunch (including vegan options)

- Live Music from the Men in Black (Leif Peterson’s band)

- Speeches from Joe Falbito and Pastor Kevin Beebe
- And much more



A special appreciation for Pastor Jonathan Barker is planned to express the community’s thanks for his inspiration and leadership. Toward that end, we have been taking up a collection to buy Pastor Barker a suit. Contributions can be earmarked “Pastor Appreciation.”

Please call the church office (262-654-9143) or select “Going”

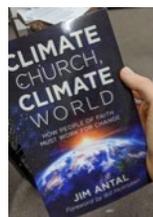
on its event on Facebook to let us know you plan to come. Talk to Paul or leave a message.

New Member Classes Planned for August

We are planning new member classes during the second half of August. Please contact Rev. Barker or the church office if you are interested in participating.

Summer Book Study Discusses Jim Antal

Our book study group has been reading *Climate Church, Climate World: How People of Faith Must Work for Change* by Jim Antal. Even if you missed the first two sessions, you are invited to join us on Thursdays, July 22 and August 5 at Karen Kempinen’s home, 2223 23rd



Avenue — outside, weather permitting. We get started at 6:00 p.m. and work through the first three chapters. Please join us for a great conversation and a chance to make new friends!

Grace Receipts: July 11, 2021

General offering	\$ 826.00
Benevolence	\$ 14.00
Parking lot repair	\$ 30.00
via Thrivent Choice	\$ 29.00
Pastor appreciation	\$ 210.00
Non-members, non-designated	\$ 150.00
<u>Minus banking fees</u>	<u>\$ (9.10)</u>

Total	\$ 1,249.90
Grace weekly budget in 2021:	\$ 3,224.20

NOTES: Please remember to mail in your offering checks to Grace if you are not attending worship services in person. You can also contribute electronically through the “Donations” link at GraceKenosha.com.

Masking at Church Survey



Name/s:

Pick one:

- a.) I would prefer everyone kept wearing masks at Grace during worship and other events.
- b.) I would prefer that vaccinated individuals be given the choice to remove their mask if they so desired during Grace events.
- c.) I do not have an opinion about masks at church.

Pick one:

- a.) I am not coming back to church currently because of the requirement to wear a mask.
- b.) I would not come to worship if everyone was not wearing a mask.
- c.) Regardless of what happens it won't change how I am worshipping at Grace.

Space for further comments:

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Grace Lutheran Church
2006 60th Street
Kenosha, Wisconsin 53140-3893

<https://www.GraceKenosha.com>

Worship services in-person and livestreaming at www.facebook.com/GraceElcaKenosha/ 9:30 a.m. Sunday

Pastor Jonathan Barker: jonathan.w.barker17@gmail.com ☎ 626-864-6404

Church office: graceoffice@wi.rr.com ☎ 262-654-9143

Office hours: 9:00 a.m. to 2:00 p.m. Tuesday through Friday

Sign Up for Vacation Bible School July 28-30

Registration is open for Vacation Bible School at Grace Lutheran, operating in partnership with Grace Welcome Center, July 28, 29, and 30 from 10:00 a.m. to noon those three days.

Please think about signing up your kids or grandkids for this great opportunity to sing songs, have meals, do crafts and learn about hope. Also, please consider volunteering for those days. Vivienne Clyne and Karen Kempinen are leading VBS this



year, and Vivienne can be reached for more information at clyne.vivienne@gmail.com

Adult and teen volunteers are needed for Grace Lutheran's Vacation Bible School! High school students can earn service credits for graduation. Help is needed with crafts, music, set-up and clean-up, and more. If you can help, please message the Grace Welcome Center Facebook page, or text Karen at 262-945-2091.

Hope to see you in two weeks!