

Grace Notes

Grace Lutheran Church, 2006 60th Street, Kenosha, Wisconsin



December 27, 2020

Gathering Liturgy for First Sunday of Christmas

CALL TO WORSHIP

P Jesus, the bright Morning Star, shines light in the world.

C **By day and night he shines for all to see.**

P Jesus was born in the midst of injustice and poverty

C **that the world may see the justice and richness of God.**

P God so loved the world that God sent Jesus,

C **so that all who believe in him may not perish but have eternal life.**

P Jesus is the light of the world.

C **Jesus is the light of our lives.**

P Sing to God a new song!

C **A song of hope, joy, and peace around the world.**

CONFESSION AND FORGIVENESS

P Amid the troubles and fears of this world, let us confess our sin and welcome God's forgiveness, grace, and love.

Mary accepted your call to be the mother of Jesus.

C **Forgive our lack of faith and trust.**

P Your Son was born in the poverty of a stable.

C **Forgive our neglect of the poor.**

P The shepherds left their flocks and went to Bethlehem.

C **Forgive our selfishness and complacency.**

P With great joy the angels proclaimed, "Do not fear. For I bring you good news of great joy. Today is born a Savior, who is Christ the Lord."

In + Jesus, who is Savior, Christ, and Lord, our sins are forgiven. May you know the peace which the angels sang from the heavens. Indeed, God's forgiveness is good news of great joy!

C **Amen.**

GATHERING SONG Good Christian Friends, Rejoice (ELW 288) vv. 1 & 3

1 Good Christian friends, rejoice with heart and soul and voice; give ye heed to what we say:

*Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.*

*Christ is born today!
Christ is born today!*

*3 Good Christian friends, rejoice with heart and soul and voice; now ye need not fear the grave; Jesus Christ was born to save!
Calls you one and calls you all to gain the everlasting hall.*



*Christ was born to save!
Christ was born to save!*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

GLORY TO GOD (ELW p. 148)

P Glory to God in the highest, and peace to God's people on earth.

C Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us;
you are seated at the right hand
of the Father: receive our
prayer.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy
Spirit,
in the glory of God the Father.
Amen.*

PRAYER OF THE DAY

P Let us pray.
Almighty God, you
wonderfully created the dignity
of human nature and yet more

wonderfully restored it. In your
mercy, let us share the divine life
of the one who came to share our
humanity, Jesus Christ, your
Son, our Lord, who lives and
reigns with you and the Holy
Spirit, one God, now and forever.

C Amen.

Readings for the First Sunday of Christmas

Isaiah 61:10—62:3

I will greatly rejoice in the LORD,
my whole being shall
exult in my God;
for he has clothed me with
the garments of salvation,
he has covered me with
the robe of righteousness,
as a bridegroom decks
himself with a garland,
and as a bride adorns
herself with her jewels.
For as the earth brings forth its
shoots,
and as a garden causes
what is sown in it to spring up,
so the Lord GOD will cause
righteousness and praise
to spring up before all the
nations.
^{62:1}For Zion's sake I will not keep
silent,
and for Jerusalem's sake I
will not rest,
until her vindication shines
out like the dawn,
and her salvation like a
burning torch.
The nations shall see your
vindication,
and all the kings your
glory;
and you shall be called by a
new name
that the mouth of the
LORD will give.
You shall be a crown of beauty in
the hand of the LORD,

and a royal diadem in the
hand of your God.

Psalm 148

¹Hallelujah! Praise the LORD
from the heavens;
praise God in the heights.
²**Praise the LORD, all you
angels;
sing praise, all you hosts
of heaven.**
³Praise the LORD, sun and moon;
sing praise, all you shining
stars.
⁴**Praise the LORD, heaven of
heavens,
and you waters above the
heavens.**
⁵Let them praise the name of the
LORD,
who commanded, and they
were created,
⁶**who made them stand fast
forever and ever,
giving them a law that
shall not pass away.**
⁷Praise the LORD from the earth,
you sea monsters and all
deeps;
⁸**fire and hail, snow and fog,
tempestuous wind, doing
God's will;**
⁹mountains and all hills,
fruit trees and all cedars;
¹⁰**wild beasts and all cattle,
creeping things and flying
birds;**
¹¹sovereigns of the earth and all
peoples,

princes and all rulers of the
world;

¹²**young men and maidens,
old and young together.**

¹³Let them praise the name of the
LORD,
whose name only is exalted,
whose splendor is over earth
and heaven.

¹⁴**The LORD has raised up
strength for the people
and praise for all faithful
servants,
the children of Israel, a
people who are near the
LORD. Hallelujah!**

Galatians 4:4–7

When the fullness of time had
come, God sent his Son, born of a
woman, born under the law, in
order to redeem those who were
under the law, so that we might
receive adoption as children. And
because you are children, God
has sent the Spirit of his Son into
our hearts, crying, "Abba!
Father!"

So you are no longer a slave
but a child, and if a child then
also an heir, through God.

Gospel: Luke 2:22–40

When the time came for their
purification according to the law
of Moses, *Joseph and Mary*
brought *Jesus* up to Jerusalem to
present him to the Lord (as it is
written in the law of the Lord,

“Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah.

Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the



law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,

according to your word; for my eyes have seen your

salvation,

which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles and for glory to your

people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many

will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day.

At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Pastor Barker’s Sermon on Luke 2

Our passage this morning is about waiting a very long time and waiting with a great spiritual intensity.

A topic that is timely as we enter a new year waiting for the pandemic to resolve itself enough so we can go back to some semblance of “normal”.

But, also, this idea of waiting a lifetime for something to happen feels foreign in our culture of immediacy and impatience. In fact, maybe we see that as well because of our current pandemic—collectively we have shown a great lack of patience. So many of us have rushed back to our normal activities because we can’t wait for the pandemic to pass--we don’t have patience.

In our passage this morning we see Mary and Joseph fulfilling the purification responsibilities

of the Law. This reminds us of Jesus’s deep rootedness in his Jewish faith and reminds us that he comes to fulfill the law not abolish it.

This moment in the Temple also shows us Jesus’ class. Leviticus 12:8 says, “But if she cannot afford a lamb, she is to bring two doves or two young pigeons, one for a burnt offering and the other for a sin offering.” Jesus’ parents cannot afford a lamb so we know that Jesus’ family is poor.

After this ceremony we meet two people that I want to focus on today.

The first is Simeon. The first thing we learn about Simeon is he has a deep longing. He is longing for the “consolation” of Israel. As we have mentioned before at Grace in 586 BCE Jerusalem and the Temple was

destroyed which launched six centuries of disappointment and hurt for God’s people. Simeon has a longing that this time of exile and being ruled by others will end.

Simeon invites us to ponder what our deep longings are for our community—city, state, and country.

Not only does Simeon have this longing but the Holy Spirit has revealed to him he won’t die before he has seen the Lord’s Messiah who Simeon prophecies will be a “light for revelation to the Gentiles”.

It is amazing to me thinking about Simeon waiting until the end of his life to see the Messiah. It makes me wonder what we hope to see before our deaths. It also is awe inspiring to me pondering that Simeon waited his whole life to see this. What

are we willing to wait our whole lives for? If anything.

And Simeon not only waits his whole life for this but only sees a glimmer of its fulfillment. He sees the infant messiah but it will be the next generation that gets to see the Messiah's work.

There is this beautiful way Simeon passes on his work to the next generation.

And then we meet Anna, a prophet. She was 84 and lived a devout life of waiting. She lived at the Temple worshipping God with both fasting and prayer night and day. Her prayers and

fasting possibly were about mourning--mourning for God's people, mourning over her own widowed state possibly.

Anna goes about this with what I see as extreme vigor--living in the Temple, fasting and praying night and day. Like John the Baptist from our Advent readings I have a strong sense Anna was a very intense person.

As I ponder her I wonder what we would be willing to live in the church for and devote ourselves to praying and fasting?

As a way of ending this morning what would it mean for

us to wait for God's redemption with such spiritual intensity? What can we learn from Anna and Simeon?

Pastor's note on this sermon: Because of the need to mail this on Wednesday I only had one day to meditate on this text. There will likely be significant changes to this sermon on Sunday. Join us on Facebook live or gracekenosha.com at 9:30 a.m. to view.

Creed, Prayers, and Communion Liturgy

HYMN OF THE DAY *Lo, How a Rose E'er Blooming* (ELW 272) vv. 1 & 4

*1 Lo, how a rose e'er blooming
from tender stem hath sprung!*

*Of Jesse's lineage coming
as seers of old have sung,
it came, a flower so bright,
amid the cold of winter,
when half-spent was the night.*

*4 O Savior, child of Mary,
who felt our human woe;
O Savior, king of glory,
who dost our weakness know:
bring us at length, we pray,
to the bright courts of heaven
and into endless day.*

CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTRODUCTION TO PRAYERS *Lord, Listen to Your Children Praying* (ELW 752)

*Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us power, send us grace.*

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PRAYERS

P Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

Night and day, all creation praises you, O God. Strengthen your church across nations, denominations, and traditions. Fill us with wisdom and unify our proclamation of your forgiveness and mercy. Hear us, O God.

C Your mercy is great.

P All creation is holy to you, O God. You cause the earth to bring forth its shoots and gardens to spring up. Protect hibernating animals and frozen lands that wait earnestly for longer days of awakening and growth. Hear us, O God.

C Your mercy is great.

P The nations are upheld by your hand, O God. Cause righteousness and praise to spring forth, inspiring leaders to serve with compassion and integrity. Send your spirit of discernment upon legislators grappling with complex decisions for the sake of the common good. Hear us, O God

C Your mercy is great.

P Send the spirit of your Son into our hearts, O God. Come quickly to hearts that race with fear, hearts that break with grief, and hearts that long for wholeness, *especially*... Reveal your power to heal and to save. Hear us, O God.

C **Your mercy is great.**

P Adopt us into your family, O God. Bless our elders with the peace and joy of Simeon and Anna. Strengthen those who have retired, those who work in older age, and those in need of income, food, company, or health care, *especially*:

- The family and friends of Bill Rose, husband of Shirley LaFayette
- Mary Andrews (Welcome Center volunteer from St. Anthony's)
- Dawn Bench (Welcome Center volunteer)
- Jackie Brichacek (Nancy's sister-in-law)
- Jean Boothe (Grace soup kitchen supervisor)
- Hank Buehrens
- Andrew Calvert
- Pat Calvert
- Barb Caputo
- Holly Cummings
- Eric Dangerfield (Carolyn Reynold's boyfriend)
- Alyssa and Aaron Dell
- Connie, mother of Welcome Center volunteer Lynda Eirich
- Gregory Foster
- Steve Gapko
- Shirleen Gulick
- Dennis Houston (Dawn's father-in-law)
- Sydney Houston
- David Kramer
- David Kristopeit (Nancy's brother-in-law)
- Dorothy Keuffer
- Dean O'Hanlon
- Nancy Piehl (Andrew Calvert's cousin)
- Carolyn Reynold's children Eddie, Santino, and Lytoshia
- Cynthia Schwartz (Norma's daughter)
- Marcia Swanson
- Joyce Swift
- Linda Wadham
- Florence and Jacqueline Walker (Carolyn's sisters)
- Dottie Watts
- Kristi Weiss (Rollie's daughter)
- Pastor Warren Williams
- Darlene (Vivienne's friend)

Reveal your power to heal and to save. Hear us, O God.

C **Your mercy is great.**

Other intercessions may be offered.

P Let us depart in peace, O God, according to your word. For (John, apostle and evangelist, and) all your saints, we give you thanks. Prepare our salvation in the sight of all your witnesses of every time and place. Hear us, O God.

C **Your mercy is great.**

P God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C And also with you.

ANNOUNCEMENTS

MEAL

OFFERING We Give Thee but Thine Own (ELW #686)

*1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.*

OFFERING PRAYER

P Let us pray.

Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior.

C **Amen.**

GREAT THANKSGIVING. SONG Once in Royal David's City (ELW 269) vv. 1 & 4

*1 Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ, her little child.*

*4 Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
there his children gather round,
bright like stars, with glory crowned.*

DIALOGUE & PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

*Holy, holy, holy Lord,
Lord God of power and might:
Heav'n and earth are full of your
glory.*

Hosanna in the highest.

*Blessed is he who comes in the
name of the Lord.*

Hosanna in the highest.

THANKSGIVING AT THE TABLE

P Holy God, the Creator of all and Source of life, at the birth of time your word brought light into the world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again when all things will be restored in him. By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen

INVITATION TO LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven:

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P The Word is revealed in a manger, in simple bread and wine. Come meet Christ in this meal.

COMMUNION SONG (ELW p. 154)

*Lamb of God, you take away the
sin of the world;
have mercy on us.*

*Lamb of God, you take away the
sin of the world;
have mercy on us.*

*Lamb of God, you take away the
sin of the world;
grant us peace, grant us peace.*

PRAYER AFTER COMMUNION

P Let us pray.

We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim

your promise to a world in need, through the same Jesus Christ, our Savior.

C Amen.

SENDING

BLESSING

P Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day + through the Word made flesh.

C Amen.



SENDING SONG The First Noël (ELW 300) vv. 1 & 2

1 *The first Noël the angel did say
was to certain poor shepherds in fields as they lay;
in fields where they lay, keeping their sheep,
on a cold winter's night that was so deep.*

Refrain: *Noël, Noël, Noël, Noël!
Born is the King of Israel.*

2 *They looked up and saw a star*

*shining in the east beyond them far;
and to the earth it gave great light,
and so it continued both day and night. Refrain*

DISMISSAL

P Go in peace. Share the gift of Jesus.

G **Thanks be to God.**

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Congregation Approves Refrigerator

Members participating in the special congregational meeting on December 13

approved the Welcome Center's acceptance of a walk-in refrigerator. This donated

refrigerator is to be installed in the southeast corner of the Rainbow Room.

In the Bleak Midwinter, Frosty Wind Made Moan

Right now we have one of our boilers for our sanctuary running. But if you have been down to Grace Lutheran Church recently, you have noticed that it has been very cold. We have had only one of our boilers going. The other one has had all sorts of problems this winter. A motor and a fan have both gone out.

After a plea for donations on Facebook from Pastor Barker, we have seen a remarkable outpouring of community



support to get our food pantry, breakfast program, Infant Moses Ministry, and the two other churches that use this building heated again. This has included a gift from paid

subscriptions to *Uptown Observer*, and from several supportive Kenoshans.

Donations have surpassed the \$400 material costs for the boiler project, so we are putting the surplus donations toward

needed repairs to the rubber rooftop over the western addition to the church.

If you're interested in donating, you can send a check, made out to Grace Lutheran Church, to 2006 60th Street, Kenosha, Wisconsin 53140, and in the memo line put "Boiler," or "Roof," or you can also visit our web page at GraceKenosha.com.

Laurels to Garriett Dreger for his yeoman's work and equipment purchases toward getting our heating system back up and running!

Thank you again to all, and God bless.

Actions Team Project Supports Infant Moses

Jarlene Kriehn is currently running a Thrivent Actions Teams project to support Grace Lutheran Church's Infant Moses Diaper Ministry, and she is asking for baby wipes or donations to purchase baby wipes: <https://tinyurl.com/ya6sg5e9>

You may also donate to Infant Moses on the Donations page of www.gracekenosha.com. You can select "Infant Moses Ministry" from the pull-down

list on the page, although giving this way is not a part of the Thrivent Actions Team project.

Infant Moses Ministry will be open Thursday, December 31 for the Christmas and New Year holidays.

Christmas Message from Bishop Erickson

“The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.” (Isaiah 9:2)

To be honest, I was a bit disappointed this week, seeing videos and photos being shared of the “Christmas star” (the rare conjunction of Jupiter and Saturn on the western horizon), that clouds obscured our view here in the upper Midwest. It was, perhaps, a fitting metaphor for 2020, a year in which signs of hope and light have been hard to see. As we bring this year to an end, I am grateful that progress is being made regarding the many struggles we have endured, that hope is on the horizon.

Two Coronavirus vaccines are now available, and there is hope that this pandemic may be drawing to a close in the coming months. The economic relief bill will bring needed assistance to many who have been struggling. Conversations on racial equity are continuing, though, to be honest, the clouds seem a bit thicker on this front, and light and hope may be less certain.



Scripture reminds us, however, that our hope is not based on external circumstances, but on the faithfulness of God. Regardless of how quickly and effectively the vaccines end the pandemic, or how well our government responds to the various threats and challenges of the coming year, or how much progress we make on building the beloved community of equity and justice, we still have hope. Christ is born, love prevails, and God is with us, no matter what.

This is not to say that our hope is divorced from the struggles and challenges of life; rather, we believe that the gift of hope is available to us, no matter what is going on in our families, our communities, and our world. The newborn hope that we

celebrate at this time of the year gives us the strength we need to move forward, trusting that God’s light will guide us.

As the magi followed the star of Bethlehem on their long journey, I’m pretty sure that it was not always visible to them. Daylight, clouds, and the landscape they encountered likely

obscured their view of the star and perhaps even made them question whether they were still headed in the right direction. And yet, they persisted, taking one step at a time, trusting that the light was still there, and that it would guide them where they needed to go.

My prayer for us, this Christmas season and always, is that we will also find the strength and hope and respite we need to keep moving forward, one step at a time, one day at a time, trusting that the light of Christ will shine, helping us to find our way toward whatever future God has in store.

In joy and gratitude,
Bishop Paul Erickson

Grace Offerings December 20, 2020

General offering	\$ 2,372.00
Benevolence.....	\$ 84.00
Christmas	\$ 225.00
Infant Moses Ministry.....	\$ 255.00
Welcome Center/food pantry	\$ 535.00
Outside contributions for roof or boiler ...	\$ 1,470.00
<u>Minus banking fees</u>	<u>\$ (39.20)</u>
Total	\$ 4,901.80
Grace weekly budget:	\$2,943.20

Notes: Nominal banking fees are charged on financial transactions made through DonorBox on Grace’s web site.

Thank you to Bert and Brian Felland for sponsoring worship bulletins in December.

Please remember to mail in your offering checks to Grace if you are not worshipping here in person. You can also contribute electronically through the “Donations” link at GraceKenosha.com.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JANUARY, 2021					1 Name of Our Lord Office closed	2
3 9:30 am Worship service 7:00 pm NA	4	5 <i>Twelfth Night</i> 4:00-5:30 pm Welcome Ctr. Food pantry	6 <i>Epiphany</i> 5:00 pm Shalom Ctr. meal	7 8:00-9:15 am Grace Welcome Center 2:00-5:00 pm Infant Moses	8 8:00-9:15 am Grace Welcome Center	9
10 <i>Baptism of Our Lord</i> 9:30 am Worship service 7:00 pm NA		12 4:00-5:30 pm Food pantry	13 <i>St. Knut</i> 5:00 pm Shalom Ctr. meal	14 8:00-9:15 am Grace Welcome Center 2:00-5:00 pm Infant Moses	15 8:00-9:15 am Grace Welcome Center	16 10:00 am Wm. Rose funeral at Bruch's
17 9:30 am Worship service 7:00 pm NA	18 <i>Rev. Dr. Martin Luther King Jr Day; Confession of St. Peter</i>	19 4:00-5:30 pm Food pantry	20 5:00 pm Shalom Ctr. meal	21 8:00-9:15 am Grace Welcome Center 2:00-5:00 pm Infant Moses	22 8:00-9:15 am Grace Welcome Center	23
24 9:30 am Worship service 7:00 pm NA	25 <i>Conversion of St. Paul</i>	26 4:00-5:30 pm Food pantry	27 5:00 pm Shalom Ctr. meal	28 8:00-9:15 am Grace Welcome Center 2:00-5:00 pm Infant Moses	29 8:00-9:15 am Grace Welcome Center	30
31 9:30 am Worship service 7:00 pm NA	Feb. 1	2 <i>Presentation of Our Lord</i> 4:00-5:30 pm Food pantry	3 <i>St. Ansgar</i> 5:00 pm Shalom Ctr. meal	4 8:00-9:15 am Grace Welcome Center 2:00-5:00 pm Infant Moses	5 8:00-9:15 am Grace Welcome Center 2:00-5:00 pm Infant Moses	

2021 Estimate of Giving Card for Grace Lutheran Church

In grateful response to God's love and mercy, I/We estimate my/our giving will be:

week

\$ _____ per month Current \$ _____ Benevolence \$ _____

year

Name/s _____ Date _____/2020

Keep this copy for your records

2021 Estimate of Giving Card for Grace Lutheran Church

In grateful response to God's love and mercy, I/We estimate my/our giving will be:

week

\$ _____ per month Current \$ _____ Benevolence \$ _____

year

Name/s _____ Date _____/2020

Address _____

Phone _____ Envelope number _____

Email address _____

Church copy

Grace Lutheran Church
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Kenosha, Wisconsin 53140-3893

www.GraceKenosha.com

Worship services livestreamed at www.facebook.com/GraceElcaKenosha/

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