

Grace Notes

Grace Lutheran Church, 2006 60th Street, Kenosha, Wisconsin

November 1, 2020



“I Give God Thanks for You”

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.
Philippians 1:3-6

I give God thanks every time I think of our Grace Lutheran Church family.

I give thanks because in the midst of a year with the worst pandemic in 100 years and civil unrest blocks from our church the word that comes to mind for me is faithfulness. Our Grace family has responded faithfully this year to everything that has been put in front of us.

At the beginning of the pandemic our Grace Church family faithfully responded to community-wide hunger brought about by economic chaos that the pandemic brought. Our church opened the narthex and dining room up to store food so we could go from serving 40 families a week to 170 families. And at great personal risk, so many of you faithfully volunteered to keep our pantry serving so many. I give God thanks for you.

At the beginning of the pandemic we had to go to online church. And rather than quit worshipping, you have all faithfully responded by reading the printed sermons or tuning in online. I give God thanks for you.

At the beginning of the pandemic Infant Moses faithfully found a way to stay open so infants could have the diapers they needed. I give God thanks for you.

And during the pandemic we have faithfully gone ahead with funerals, weddings, and baptisms. We have not let the big differences brought by the



pandemic deter us from doing the worship work of God's church. I give God thanks for you.

In the midst of the pandemic we have continued to faithfully share our space with Holy Assembly and Amistad as well as with two NA Groups. I give God thanks for you.

And at the time of unrest you faithfully kept finding ways to love our neighbors even when our church was filled with smoke. I give God thanks for you.

In the midst of this all we even found a way to put a new roof on our church faithfully stewarding our building where so many worship and are served. I give God thanks for you.

None of this would have been possible without so many of you faithfully continuing to generously give offerings each week. I give God thanks for you.

This pandemic and civil unrest has been very difficult but with your faithfulness and God's grace we have had a year where we have seen God's Kingdom burst forth.

Thank you so much for your faithful generosity.
In Thanks,

Rev. Jonathan Barker

Please also consider filling out a pledge card this year. (See page 9.) It helps Council with the budget process for 2021. We look forward to seeing what God will do through your faithfulness in 2021.

All Saints' Sunday: Gathering Liturgy

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Holy One,

C we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

P Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

C Amen.

GATHERING SONG: Leaning on the Everlasting Arms (ELW 774) vv. 1 & 3

1 *What a fellowship, what a joy divine,
leaning on the everlasting arms;
what a blessedness, what a peace is mine,
leaning on the everlasting arms.*

Refrain: *Leaning, leaning, (Leaning on Jesus,
leaning on Jesus,)*

*safe and secure from all alarms;
leaning, leaning, (leaning on Jesus, leaning on
Jesus,)
leaning on the everlasting arms.*

3 *What have I to dread, what have I to fear,
leaning on the everlasting arms?
I have blessed peace with my Lord so near,
leaning on the everlasting arms. Refrain*



All Saints' Day

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE: p. 139

P Glory to God in the highest, and peace to God's people on Earth.

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

PRAYER OF THE DAY

P Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

All Saints' Sunday Readings

Revelation 7:9–17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm

branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living

creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might

be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?”

I said to him, “Sir, you are the one that knows.”

Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,

and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;

the sun will not strike them, nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.”

Psalm 33:1–10, 22

¹I will bless the LORD at all times;

the praise of God shall ever be in my mouth.

²**I will glory in the LORD; let the lowly hear and rejoice.**

³Proclaim with me the greatness of the LORD;

let us exalt God’s name together.

⁴**I sought the LORD, who answered me and delivered me from all my terrors.**

⁵Look upon the LORD and be

radiant,

and let not your faces be ashamed.

⁶**I called in my affliction, and the LORD heard me and saved me from all my troubles.**

⁷The angel of the LORD encamps around those who fear the Lord and delivers them.



⁸**Taste and see that the LORD is good;**

happy are they who take refuge in God!

⁹Fear the LORD, you saints of the Lord,

for those who fear the LORD lack nothing.

¹⁰**The lions are in want and suffer hunger, but those who seek the LORD lack nothing that is good. ...**

²²O LORD, you redeem the life of your servants,

and those who put their trust in you will not be punished.

1 John 3:1–3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Gospel: Matthew 5:1–12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for

righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Pastor Barker's Sermon: Revelation 7:9–17

This year All Saints Sunday has more importance than ever. COVID-19 has felt like a cloud of death hanging over us for most of this year. We remember the more than 200,000 Americans who have died and we know many more are going to die. We worry about our older family members hoping and praying they will be safe from this illness.

And it's not just COVID-19. The isolation, the new policies at hospitals that don't allow visitors, the fact that even in nursing homes and hospice there have been rules about who and how many people can see relatives have also amplified death and suffering in this time.

For Grace Lutheran, and our broader Grace Welcome Center family, this has also been a year with the death of many of our pillar members. And not only have many of our beloved friends passed but so many have experienced death in their extended families.

And during these times, end of life has been unlike anything we could ever imagine. Lorraine's ten-person funeral, all wearing masks, in a socially distance circle at Bruch will be something I will never forget. Saint Lorraine had touched so many thousands of lives—I always had imagined her service would fill our congregation all the way to the last pew and maybe into the narthex. But there we were with ten people. And the hope is we will have another funeral for her at the end of the pandemic—but when will this end?

So on this All Saints Sunday we have a special task. Saying goodbye to loved ones during the pandemic has been especially challenging and has often felt incomplete. Whether it was because visitors were limited or because the funeral size was

limited or because there could be no luncheon afterward grief has been cut short.

We have a chance today to mourn our loved ones who have passed this year and to trust they are in the comfort of Jesus's arms.

In Revelation today we read a passage about the saints gathered at the heavenly throne of God.

It's a beautiful image—it starts by telling us that there is a great multitude from every nation “all tribes and peoples and languages.” This is the fulfillment of so many promises that we have read in Isaiah and in Jesus. Isaiah had promised a gathering of all people around God's banquet feast and so did Jesus and now we see the nations gathered at God's throne.

And in an image that has royal undertones, and also harkens back to Jesus's entry into Jerusalem, the multitude are waving palm branches crying out, “Salvation belongs to our God who is seated on the throne, and to the Lamb.”

In Jesus's entry into his heavenly throne he is now not crucified though but seated on the throne.

And this is a scene of praise and worship. We can feel joy and excitement for all those gathered by God's throne.

Try to think of a moment of great celebration and exuberant joy you felt. I imagine the ticker tape parades after WWII had a similar quality to what we are reading about. Or a lesser example might be a Packers Super Bowl Parade after winning the championship.

But everyone there is jubilant and there is great joy, excitement, and praise.

This is what we are trusting for our loved ones who have

passed. They are part of this international throng of worshippers and praisers before God.

And not only are they part of this throng of worshippers but with God we read “they will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to the springs of the water of life, and God will wipe away every tear from their eyes.”

There are a lot of metaphors here. First, we see the reference to no longer hungering and thirsting—which so deeply ties into Isaiah's and Jesus's promises of abundance. Second, we see the Psalmic reference to God being a shade—much more relevant in a desert climate compared to a winter climate. Third, we see Jesus the lamb—a reference to Jesus being the sacrificial lamb. Fourth, we see that the lamb will also be our shepherd—the fulfillment of Ezekiel, the Psalmist, and Jesus promising to be our shepherd. And in this case it is the complete fulfillment of this promise. Fifth we see that they will be led to the “springs of the water of life” which is picking up on Jesus's teaching and Jeremiah's teaching. And sixth we read that all the tears will be wiped away which is the fulfillment of Isaiah's prophecy.

This layering of metaphors and Biblical images is a lot to digest at first. But we see God's perfect protection, abundance, leading, eternal life, and the healing of all grief.

There is a tremendous hope for our relatives and our loved ones who are at the heavenly throne now.

Amen.

Creed, Prayers and Communion Liturgy

HYMN OF THE DAY. Rock of Ages (ELW #623) vv.
1 & 4

1 *Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleans me from its guilt and power.*

4 *While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.*

REMEMBERING THE SAINTS

P Let us remember all the saints before God, holding up those members of our family who have joined them in the past year:

- + Betty Felland
- + Lorraine Hollingsworth
- + Timothy Pfaff
- + Carol Buzza
- + Roland Weiss
- + Maximino “Jimmy” Medina
- + Alan Hix
- + Thomas V. Lenfesky

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. With them we praise and bless you, O holy Trinity.

C Amen.

P Jesus says, Take my yoke upon you, and learn from me; for I am gentle and humble in heart,

C and you will find rest for your souls.

P For my yoke is easy, and my burden is light.

C And you will find rest for your souls.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and

was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

PRAYER VERSE Lord, Listen to Your Children Praying (ELW #752)

Lord, listen to your children praying;

Lord, send your spirit in this place;

Lord, listen to your children praying;

Send us love, send us power, send us grace.

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PRAYERS OF INTERCESSION

P Longing for Christ’s reign to come among us, we pray for the outpouring of God’s power on the church, the world, and all in need.

Lord of all the saints, we praise you for evangelists and martyrs whose sacrifices witness to your gospel across time and space. Inspire us by their courage to carry our faith to new people and places around us. Hear us, O God.

C Your mercy is great.

P Lord of every place, the universe proclaims your greatness from generation to generation. Bless the work of naturalists, conservationists, and park rangers who train our attention to the wonders of the world you have made. Hear us, O God.

C Your mercy is great.

P Lord of every nation, guide this country—red states and blue states, rural voters and urban voters, young and old—as we share in another national election. Kindle hearts eager to understand our common needs and seek our common good. Hear us, O God.

C Your mercy is great.

P Lord of every blessing, your Son’s blessing came to those living with poverty, grief, hunger, thirst, and persecution. Shape our vision of the saints to match his own. Awaken in us your call to serve all who suffer. Hear us, O God.

C Your mercy is great.

P Lord of every venture, anoint us with the missionary spirit of the early church. Bless all new missions of our synod (*especially...*). Empower

testimony from new communities of faith to shape a diverse witness to your saving power. Hear us, O God.

C Your mercy is great.

P Lord of every comfort and care, we pray for all who suffer from illness, especially:

- Mary Andrews (Welcome Center volunteer from St. Anthony's)
- Dawn Bench (Welcome Center volunteer)
- Jackie Brichacek (Nancy's sister-in-law)
- Jean Boothe (Grace soup kitchen supervisor)
- Hank Buehrens
- Andrew Calvert
- Pat Calvert
- Alyssa and Aaron Dell
- Barb Caputo
- Holly Cummings
- Eric Dangerfield (Carolyn Reynold's boyfriend)
- Connie, mother of Welcome Center volunteer

Lynda Eirich

- Gregory Foster
- Steve Gapko
- Shirleen Gulick
- Dennis Houston (Dawn's father-in-law)
- Sydney Houston
- David Kramer
- David Kristopeit (Nancy's brother-in-law)
- Dorothy Keuffer
- Dean O'Hanlon
- Nancy Piehl (Andrew Calvert's cousin)
- Carolyn Reynold's children Eddie, Santino, and

Lytosha

- Cynthia Schwartz (Norma's daughter)
 - Marcia Swanson
 - Joyce Swift
 - Florence and Jacqueline Walker (Carolyn's sisters)
 - Dottie Watts
 - Kristi Weiss (Rollie's daughter)
- Hear us, O God.

C Your mercy is great.

P Lord of every time, countless are the multitudes you have called by name and gathered to yourself. Comfort us as we grieve those who have died in the past year:

- + Betty Felland
- + Lorraine Hollingsworth
- + Timothy Pfaff
- + Carol Buzza
- + Roland Weiss
- + Maximino "Jimmy" Medina
- + Alan Hix
- + Thomas V. Lenfesky

In faith, may we join with them in ceaseless praise. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

ANNOUNCEMENTS

MEAL

OFFERING. We Give Thee but Thine Own (ELW #686) v. 1

1 *We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.*

OFFERING PRAYER

P God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

C Amen.

GREAT THANKSGIVING. (ELW p. 144)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

THANKSGIVING AT THE TABLE

P With all the saints of Africa and Asia, India and the islands, Europe and the Americas, we praise you, O God, for you create the worlds.

With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for you provide us with water and food.



With all the faithful in cities and on farms, in mansions and huts, past and present, we worship you, O God, for you shelter the generations.

With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross, we glorify you, O God, for in Jesus you journeyed with us on earth.

With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying Amen.

C Amen!

P With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen.

C Amen!

P With John and all the theologians and mystics, we look for his returning, pleading Amen.

C Amen!

P With the Virgin Mary and all who sang of your greatness, we pray for the power of the Spirit. Visit this gathering, this bread and this cup, with the presence of the body and blood of Christ. Form us into a communion of service, and infuse your earth with the wholeness we seek.

With grandparents and godparents, with the church universal, and especially with names of beloved saints or the local deceased, lead us to a future we cannot yet see, and at the end draw all humanity to yourself.

Now with all of the family you saved by your love, we shout blessing, glory, wisdom, thanksgiving,

honor, power, might, be to our God forever and ever. Amen.

C Amen!

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven:

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P There is a place for you at the banquet. Come and feast at Jesus' table.

COMMUNION SONG (ELW p. 146)

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
have mercy on us.*

*Lamb of God, you take away the sin of the world;
grant us peace.*

SONG AFTER COMMUNION: Eat This Bread (ELW #472)

*"Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst."
a conscience free from blame,
a soul unstained by sin!*

PRAYER AFTER COMMUNION

P Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

C Amen.

SENDING

BLESSING

P May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

The blessing of God, Sovereign + Savior, and Spirit, be with you today and always.

C Amen.

SENDING SONG: Savior, Again to Your Dear Name (ELW #534), vv. 1 & 4

1 *Savior, again to your dear name we raise
with one accord our parting hymn of praise;
once more we bless you ere our worship cease,
then, lowly bending, wait your word of peace.*

4 *Grant us your peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when your voice shall bid our conflict cease,*

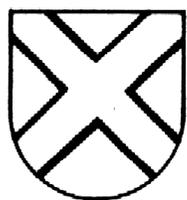
call us, O Lord, to your eternal peace.

DISMISSAL

P Beloved of God, go in peace to love and serve the Lord.

C **Thanks be to God.**

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 All Saints' Sunday 9:30 am CST Worship service on Facebook 7:00 pm NA	2 Día de los Muertos	3 Election Day 4:30-6:30 pm Food pantry	4 5:00 pm Shalom supper	5 7:00-9:30 am Grace Welcome Center 2:00 pm Infant Moses ministry 6:30 pm Book study on Zoom	6 7:00-9:30 am Grace Welcome Center	7
<i>November</i>						
8 9:30 am Worship service on FB 7:00 pm NA	9	10 4:30-6:30 pm Food pantry	11 Veterans' Day 5:00 pm Shalom supper	12 7:00-9:30 am Grace Welcome Center 2:00 pm Infant Moses ministry	13 7:00-9:30 am Grace Welcome Center	14
15 9:30 am Worship service on FB 7:00 pm NA	16	17 4:30-6:30 pm Food pantry	18 5:00 pm Shalom supper	19 7:00-9:30 am Grace Welcome Center 2:00 pm Infant Moses ministry	20 7:00-9:30 am Grace Welcome Center	21 
22 Christ the King 9:30 am Worship service on FB 11:00 am Church council 7:00 pm NA	23	24 4:30-6:30 pm Food pantry	25 5:00 pm Shalom supper	26 Thanksgiving 7:00-9:30 am Grace Welcome Center <i>No Infant Moses</i>	27 7:00-9:30 am Grace Welcome Center	28
29 9:30 am Worship service 7:00 pm NA	30 St. Andrew 	Dec. 1 <i>World AIDS Day</i> 4:30-6:30 pm Food pantry	2 5:00 pm Shalom supper	3 7:00-9:30 am Grace Welcome Center 2:00 pm Infant Moses ministry	4 7:00-9:30 am Grace Welcome Center	5

Grace Offerings: October 25, 2020

General offering	\$ 789.20
Benevolence.....	\$ 10.00
Altar flowers	\$ 20.00
Welcome Center/food pantry.....	\$ 10.00
Infant Moses Ministry	\$ 10.00
Roofing project	\$ 100.00
Pastor Appreciation.....	\$ 50.00
<u>Holy Assembly building use.....</u>	<u>\$ 500.00</u>
Total	\$ 1,489.20
On-line processing fees	-\$ 26.46

Grace weekly budget:
\$2,943.20

Notes: Thank you to Brian and Bert Felland for sponsoring worship bulletins in November.

Please remember to mail in your offering checks to Grace if you are not worshipping here in person. You can also contribute electronically through the "Donations" link at GraceKenosha.com.



November Birthdays

Nov. 1 Pat Calvert
Nov. 5 Ronald Wadham
Nov. 9 Laura Sturino
Nov. 9 Jarlene Kriehn
Nov. 24 Kimberly Schneider



Nov. 26 Jackie Kramer
Nov. 29 Dorothy Keuffer
Nov. 30 John Hix

2021 Estimate of Giving Card for Grace Lutheran Church

In grateful response to God's love and mercy, I/We estimate my/our giving will be:

\$ _____ per week month year
Current \$ _____ Benevolence \$ _____

Name/s _____ Date _____/2020

Keep this copy for your records

2021 Estimate of Giving Card for Grace Lutheran Church

In grateful response to God's love and mercy, I/We estimate my/our giving will be:

\$ _____ per week month year
Current \$ _____ Benevolence \$ _____

Name/s _____ Date _____/2020

Address _____

Phone _____ Envelope number _____

Email address _____

Church copy

Grace Lutheran Church
2006 60th Street
Kenosha, Wisconsin 53140-3893

Worship with Grace on Facebook:
Sunday morning at 9:30

Follow us at www.facebook.com/GraceELCAKenosha

<https://www.GraceKenosha.com>

Pastor Jonathan Barker: jonathan.w.barker17@gmail.com 626-864-6404

Church office: graceoffice@wi.rr.com 262-654-9143

Office hours: 9:00 a.m. to 2:00 p.m. Tuesday through Friday

Join Book Study on Zoom

Grace Lutheran will have a book study on *Dear Church: A Love Letter from a Black Preacher to the Whitest Denomination in the US* by Lenny Duncan.



Love Letter from a Black Preacher to the Whitest Denomination in the US by Lenny Duncan.

We will have the book study on Zoom on Thursday, November 5 at 6:30. We are hoping you will have had the chance to read the book before the study. Contact the church office (654-9143) for the passcode to the Zoom meeting.

Council members picked this book and are excited for any members of our congregation to join us in reading it. Please order your book now so you can participate.

